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Loan #: 99NW197
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

2002 015527

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 FEB 13 AM 8:49
MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
NationsCredit Financial Services
Secondary Marketing Dept./ Mtg. Rel. Dept.
P. O. Box 44136
Jacksonville, Florida 32231

D

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99NW197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NationsCredit Financial Services Corporation 10401 Deerwood Park Blvd., Jacksonville, FL 32255

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 18, 1999 executed by Ralph Velez and Rhoda Velez, husband and wife to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. _____, by the Lake County Recorder of Deeds, State of Indiana described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P. I. N. : 28-26-0068-0033

Commonly known as: 1318 West Fred. Whiting, IN 46394

PLEASE RECORD FIRST

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

ComCor Mortgage Corporation

On February 18, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Stephen H. Gorman**

Stephen H. Gorman
By: Stephen H. Gorman
Its: Managing Director

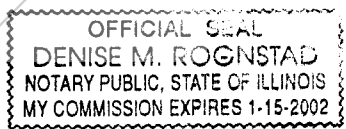
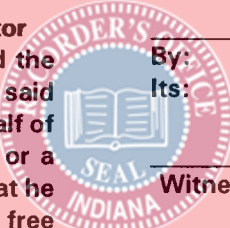
known to me to be the **Managing Director** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Denise M. Rognstad*
County, _____

My Commission Expires: *01/15/02*



1200
301059

THE EAST 40 FEET OF THE WEST 68.7 FEET OF LOT 6, BLOCK 3, DAVIDSON'S FRED STREET ADDITION,
IN THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 35, IN LAKE COUNTY, INDIANA.

PIN #28-26-0068-0033

CKA: 1318 WEST FRED STREET, WHITING, INDIANA 46394

