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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015494

2002 FEB 13 AM 8:44

MORRIS W. CARTER
RECORDER

MORTGAGE ASSIGNMENT 99-14963

KNOW THAT BNC Mortgage, Inc. , a corporation organized and existing under the laws of the State of CALIFORNIA, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, Series 2000-BC2 , whose principle place of business is c/o OptionOne Mortgage, P.O. Box 57038, Irvine, CA 92619 party of the second part, a certain INDENTURE OF MORTGAGE dated October 19, 1999, signed by

Kenny C. Hill

conveying to BNC Mortgage, Inc., as mortgagee, the following described premises, to-wit:

The South 1/2 of Lot 5 and the South 3 feet of the North 1/2 of Lot 5 in Block 4 in Gary Lawn Addition to Gary, as per plat thereof, recorded in Plat Book 17, Page 7, in the Office of the Recorder of Lake County, Indiana.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 99087147.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT SECRETARY and attested to by its SECRETARY this 6th day of February 2002.

BNC Mortgage, Inc.

(SEAL)

By:



Tracy M. Solomon
Assistant Secretary

ATTEST:

Amy Kawabata
Amy Kawabata

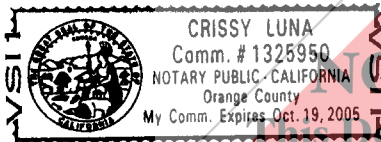
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

Before me, a Notary Public in and for said County and State, personally appeared Tracy M. Solomon and Amy Kawabata, the

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ASSISTANT SECRETARY and SECRETARY respectively of Option One Mortgage Corporation as attorney in fact for BNC Mortgage, a corporation organized and existing under the laws of the State of CALIFORNIA, personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 20____.



Crissy Luna
Notary Public
Crissy Luna
Printed Name

My Commission Expires: 10-19-05

County of Residence: Orange

This Instrument Prepared By: Return TO: Kenneth W. Unterberg #13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579
99-14963

