

2002 015492

2002 FEB 13 AM 8:42

MORRIS W. CARTER
ASSIGNMENT OF REAL ESTATE MORTGAGE RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT SMH FCU, 131 RIDGE ROAD, MUNSTER, IN. 46321, A CREDIT UNION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MUNSTER AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CU MORTGAGE SERVICE

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 26th DAY OF October A.D. 2001 MADE BY
DIANA K ROSALES

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty Thousand and no/100 DOLLARS

(\$ 50000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 47 IN BLOCK 2 IN EVERGREEN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2001 088892 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JANET KISH, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 31st DAY OF January A.D. 2002.

SMH FCU

BY:

Janet Kish
JANET KISH

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

ATTEST:

Sherry L. Trapp
SHERRY L TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 31st DAY OF January, 2002, PERSONALLY APPEARED JANET KISH, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/12/07

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: KAREN PIMENTEL

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Shirley L Haney
NOTARY PUBLIC
SHIRLEY L HANEY

10.00
21058