

2.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015488

2002 FEB 13 AM 8:42

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

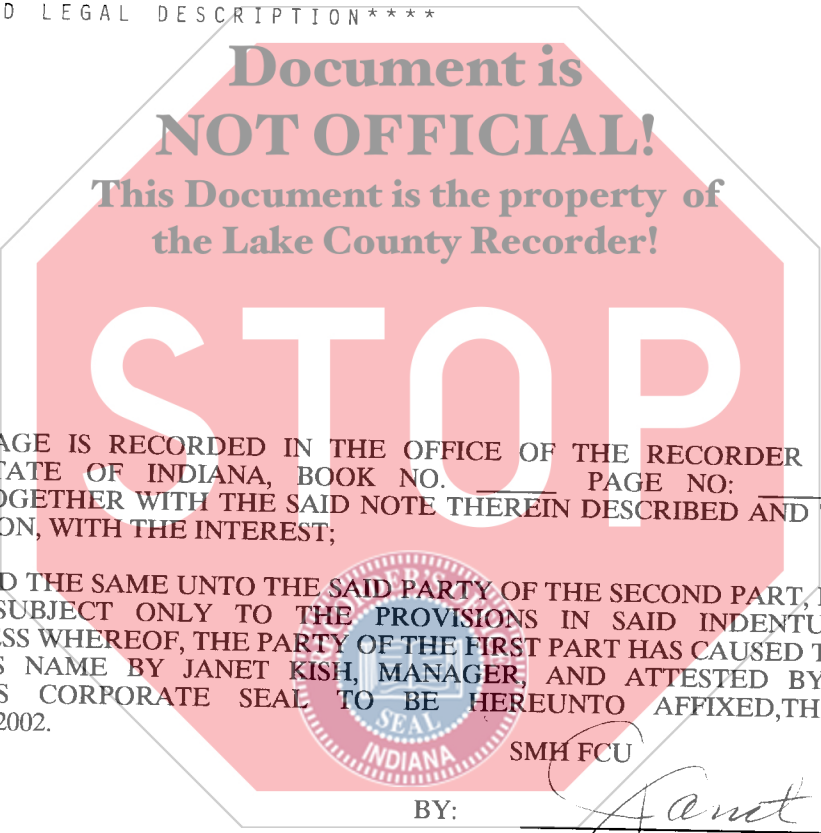
KNOW ALL MEN BY THESE PRESENTS: THAT SMH FCU, 131 RIDGE ROAD, MUNSTER, IN. 46321, A CREDIT UNION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MUNSTER AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CU MORTGAGE SERVICE

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 27th DAY OF June A.D. 2001 MADE BY LYN CULVER and VALERIE R CULVER, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Fifty Seven Thousand and no/100 DOLLARS (\$ 157000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

****SEE ATTACHED LEGAL DESCRIPTION****



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 2001 052455 PAGE NO: 31st DOCUMENT NO. 30th TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JANET KISH, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 31st DAY OF January A.D. 2002.

BY: Janet Kish
SMH FCU
JANET KISH

ATTEST: Sherry L. Trapp
SHERRY L TRAPP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 31st DAY OF January, 2002, PERSONALLY APPEARED JANET KISH, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/12/07
COUNTY OF RESIDENCE: LAKE
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ
RETURN TO: CU MORTGAGE SERVICE
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

Shirley L Haney
NOTARY PUBLIC
SHIRLEY L HANEY

CERTIFIED

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12.00
21058

Part of Lot 1 in Aspen Trail, an Addition to Lake County, as per plat thereof, recorded in Plat Book 89 page 61, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Lot 1; thence North 00 degrees 45 minutes 09 seconds West on the West line of said Lot 1, a distance of 195.78 feet to the point of beginning of the following described tract: thence North 00 degrees 45 minutes 09 seconds West on the last described line, a distance of 27.54 feet to a point; thence North 90 degrees 00 minutes 00 seconds East on a line parallel to the North line of said Lot 1, a distance of 148.93 feet to a point on a curve; thence along the arc of a circle, convex to the West, having a radius of 70.00 feet, and an arc length of 27.92 feet to a point on a curved line; thence South 90 degrees 00 minutes 00 seconds West on a line parallel to the North line of said Lot 1, a distance of 145.25 feet to the point of beginning, commonly known as Unit 3 of Lot 1.

