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MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE BY OWNER

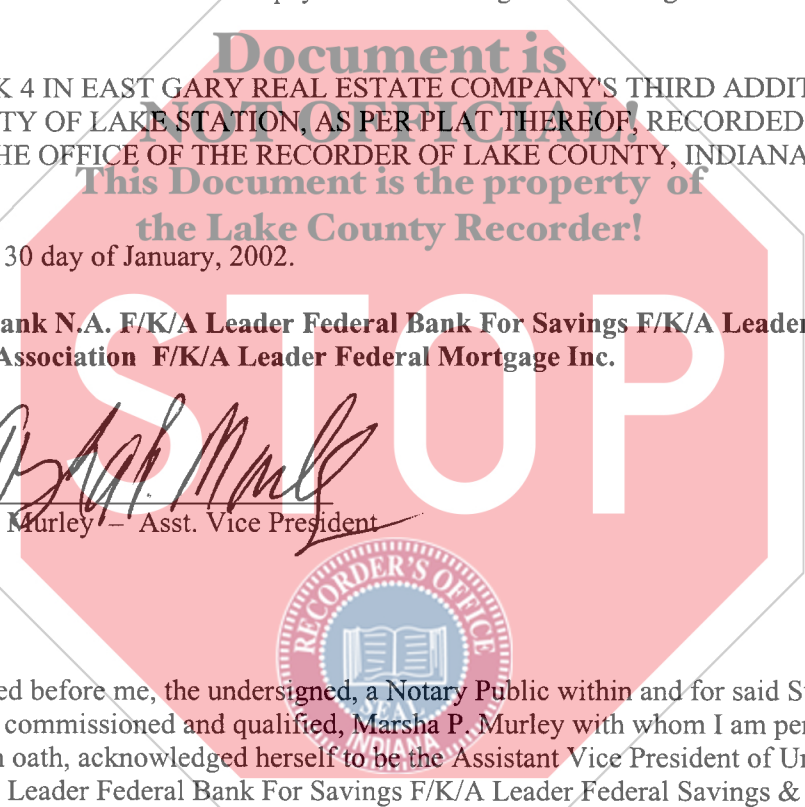
WHEREAS, by Mortgage dated the 4 day of September 1991, and recorded in LAKE County, **INDIANA**, of record under Docket # DOC# 91046518, RICKY D CHEEK AND LORI A. CHEEK mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby execute this release.

LOT # LOT 18 IN BLOCK 4 IN EAST GARY REAL ESTATE COMPANY'S THIRD ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



EXECUTED this 30 day of January, 2002.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc.

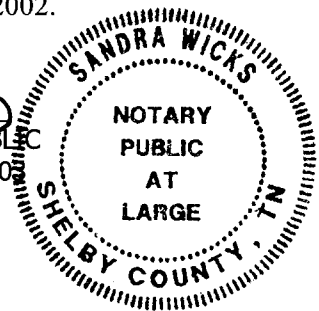
BY: *Marsha P. Murley*
Marsha P. Murley - Asst. Vice President

**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association F/K/A Leader Federal Mortgage Inc. the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 30 day of January, 2002.

Sandra Wicks
Sandra Wicks NOTARY PUBLIC
My commission expires: 7/19/03



Loan Number: 0008451643
Property Address: 2215 UNION ST
Prepared by: Union Planters Bank / N. A.
215 FORREST STREET HATTIESBURG MS 39401
Peggy Johnson - 901-580-2122 *P.O. Box 18001*



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