2002 015411

FILED FOR RECORD

2002 FEB 13 AM 8: 29. LACKOVICH

Prepared by: C.I

Waterloo, TAR50702 (319) 236-5400

Loan No.: 307120801

WHEN RECORDED RETURN TO:

DAVID WELLS ANNE M WELLS 6609 W 86TH CT CROWN POINT, IN 46307

**CERTIFICATE OF SATISFACTION** 

STATE OF INDIANA COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

6609 W 86TH CT, CROWN POINT

from the lien of a certain mortgage made and executed by DAVID L. WELLS AND ANNE M. WELLS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on March 12, 2001, and recorded in Document No. 2001 019777, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a This Document is the property of

Witness their hands and seals, this February 4, 2002 ake County Recorder!

RONIC REGISTA

CORPORATE SEAL

STATE OF IOWA County of Black Hawk Mortgage Electronic Registration Systems, Inc.

ssistan Secretary

On February 4, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature

R. Weber 2002-01-24

12/10/2004

MIN: 100029500001181498

(Notary's Seal)

MERS Telephone: 1-888-679-6377

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004