

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015288

2002 FEB 12 AM 10:40

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

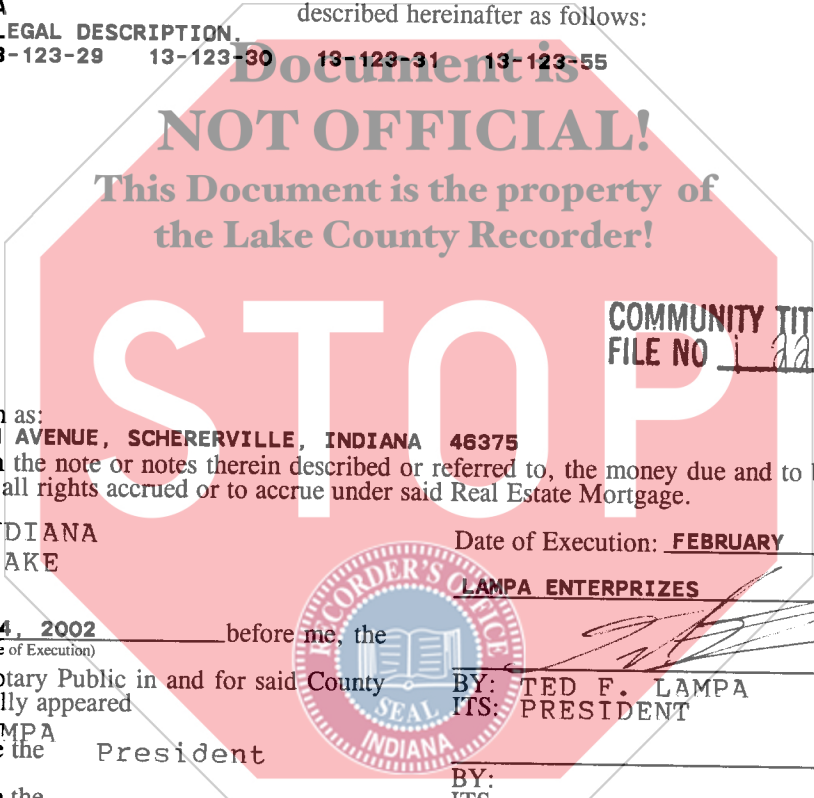
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 29, 2002 executed by
NANCY TOWNSEND BEGGS AND MARK BEGGS, WIFE AND HUSBAND

to
LAMPA ENTERPRIZES

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**
HIGHLAND, INDIANA 46322

and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION.

13-123-28 13-123-29 13-123-30 13-123-31 13-123-55



COMMUNITY TITLE COMPANY
FILE NO 1 22651

Commonly known as:
9408 WEST 77TH AVENUE, SCHERERVILLE, INDIANA 46375
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: **FEBRUARY 4, 2002**

LAMPA ENTERPRIZES

On **FEBRUARY 4, 2002** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: **TED F. LAMPA**
ITS: **PRESIDENT**

TED F. LAMPA
known to me to be the **President**

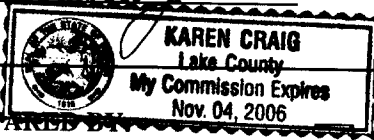
BY:
ITS:

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public **Karen Craig** County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 998579784

PREPARED BY
LAMPA ENTERPRISES
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

2002-015288
mtg

10/20
AC
CM