

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 015276

2002 FEB 12 AM 10:39

MORRIS W. CARTER
RECORDER

When Recorded, Mail to:

UNITED SECURITY FINANCIAL
868 EAST 5900 SOUTH

MURRAY, UTAH 84107

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 868 EAST 5900 SOUTH, MURRAY, UTAH 84107, does hereby grant, sell, assign, transfer and convey, unto UNION FEDERAL BANK OF INDIANAPOLIS

7500 WEST JEFFERSON BLVD
FORT WAYNE, INDIANA 46804

a corporation organized and existing under the laws of the State of INDIANA (herein "Assignee"), whose address is 7500 WEST JEFFERSON BLVD, FORT WAYNE, INDIANA 46804 a certain mortgage dated November 9, 2001, made and executed by JAMES MCDAY JR. an unmarried man,

whose address is 1136 177TH STREET, HAMMOND, INDIANA 46324, to and in favor of UNITED SECURITY FINANCIAL upon the following described property situated in LAKE County, State of INDIANA:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

LOTS 8 AND 9 IN BLOCK 6 IN CALUMET CENTER 2ND ADDITION,
IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED
JANUARY 28, 1926 IN PLAT BOOK 19 PAGE 22, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Tax ID No. 32-108 8 & 9

such Mortgage having been given to secure payment of Ninety One Thousand Seven Hundred Forty Five And 00/100 (\$ 91,745.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page RECORDED 12-4-01 (or as No. 2001-098577/INDIAN) of the LAKE COUNTY Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

COMMUNITY TITLE COMPANY
FILE NO. 22312

12/96

12/96
CM

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By: _____

By: Lois Johnson
LOIS JOHNSON
Its: PRESIDENT

Its:

STATE OF UTAH }
 }
 } ss
COUNTY OF SALT LAKE }

The foregoing instrument was acknowledged before me this 20TH day of NOVEMBER, 2001
by LOIS JOHNSON, PRESIDENT and _____ the
_____ and _____ of
UNITED SECURITY FINANCIAL, a corporation under the laws of the **State of UTAH**, on behalf of the
corporation.

[Signature]
Notary Public

My Commission Expires: 6/9/03

Residing at: SALT LAKE COUNTY

