2002 015187

LAKE COUNTY FILED FOR RECORE

2002 FEB 12 AM 9: 43

MORRIS W. CARTER RECORDER

## MORTGAGE SUBORDINATION AGREEMENT

| a COMES NOW, NATIONAL CITY, INDIANA, a nationa 101 West Washington Street, Indianapolis, Indiana 46255   | l banking association with its principal offices located at   |
|--|---|
| WITNESSETH:  |   |
| WHEREAS, National City, Indiana has been gran ("Borrower") a certain mortgage dated August 28, 1998  | ted by <u>Donald J. Reba and Cheryl J. Reba, husband and wife,</u> which was duly Recorded on <u>September 14, 1998</u> as Instrument <u>Lake</u> County Recorder's Office of Indiana, on certain real estate |
| 807 E. 40 <sup>th</sup> Place, Griffith, IN 46319 WHEREAS, National City, Indiana, is hereby willing to su   | phordinate National City, Indiana's Martana   |
| to the Mortgage of Peoples Bank SB, its successors and/or  | assigns ("Mortgagee")   |
|  | mises National City, Indiana hereby agrees as follows:  |
|  | ortgage dated February 4, 2002 duly recorded  |
| onas Instrument #he Lake Co  | untof Book order! on Page   |
| in theCounty Recorder's Offi   | ce of Indiana which lien of Mortgagee is in the maximum   |
| amount of City To The  | 2,000.00), and,   |
| Wortgage regardless of the date of recording unless Mortga   | is subordination is strictly limited to current advances under  |
| STATE OF INDIANA   |   |
| County of Marion SS  |   |
| Before me, the undersigned, a Notary Public, in and appeared <u>Dayla J. Jackson, Asst. Vice President</u> of National Mortgage Subordination Agreement.   | I for said County and State, this 14th day of January, personally City, Indiana and acknowledged the execution of the foregoing   |
|  | Holith M. Bonland<br>Notary Public Judith M. Bombard  |
| My Commission Expires:   | County of Residence:  |
| October 4, 2006  | Marion  |
| This instrument prepared by <u>Kelly A. Jerrell</u> , National City, Please return to: <b>NATIONAL CITY, INDIANA, 300 S. MATIONAL CITY, INDIANA</b> , 300 S. MATIONAL CITY, INDIANA, 300 S. MATIONAL CITY, AND ATIONAL C | Indiana ADISON AVE #640 D. CREENWOOD, DV 4646   |

## LEGAL DESCRIPTION

Lot 18 in The Park lst Addition, to the Town of Griffith, as per plat thereof, recorded in Plat Book 36 page 43, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB