

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 015109

2002 FEB 12 AM 9:06

MORRIS W. CARTER  
RECORDER

Prepared By: P. Zhadu  
When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 4737094

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044  
does hereby grant, sell, assign, transfer and convey, unto \*\*

, a corporation organized and  
existing under the laws of MICHIGAN (herein "Assignee"), whose address is

a certain Mortgage dated September 18, 2001, made and executed by  
TED D. GELDMYER, SINGLE  
to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following  
described property situated in Lake County, State of Indiana

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of  
EIGHTY SIX THOUSAND & 00/100 (include the Original Principal Amount) (\$ 86,000.00 )  
Doc # 2001-079273

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as  
No. See ) of the LAND Records of Lake  
County, State of Indiana, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 11, 2001

Witness Lunette Peelle FIELDSTONE MORTGAGE COMPANY (Assignor)

By: Toni Sanchez JAY JANG Assistant Vice President



This Instrument Prepared By: Fieldstone Mortgage Company, address:  
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND  
COUNTY OF Howard  
ON OCTOBER 11, 2001 BEFORE ME, RUTH PEACOCK  
PERSONALLY APPEARED JAY JANG

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF  
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature] RUTH PEACOCK NOTARY PUBLIC BALTIMORE COUNTY, MD. 10/18/2003



14.00  
23747

~~XX~~ **ADDENDUM**

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)**

**Mers#:** 1000460-000 4737094-9  
**Ph#:** 1-888-679-6377



4737094

ATTACHMENT "A"  
LEGAL DESCRIPTION

Lot 3 in Block 2 in Ellyson's 4<sup>th</sup> Addition, in the City of Hammond, as per plat thereof, recorded May 22, 1945 in Plat Book 26, page 78, in the Office of the Recorder of Lake County, Indiana.

