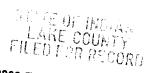


## 2002 015089



2002 FEB 12 AM 9: 04

MORRIS W. CARTER RECORDER

Requested By: Conseco Finance Servicing Crop. WHEN RECORDING MAIL TO: **FIDELITY NATIONAL-LPS** 

P.O. BOX 19523 IRVINE, CA. 92623-9523 Loan Number: 091009172 **CFSC** 

Servicing Number: 4713533

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

CONSECO FINANCE SERVICING CORP.

001102001						
organized and existing under the laws of successors and assigns, a certain indenture of r		ne Rd., Tempe, A		, party of t	he second part, its made by:	
JODY HILL				,, <u>,</u>		
to it, securing the payment of one promissory	note therein des					
forty seven thousand five hundred twenty and all its rights, title and interest in and to the		Dolla	rs (\$47,	,520.00)	Cr. Cr. P	
and described in said mortgage as follows, to-which said mortgage is recorded in the office of	vit: AS DES	CRIBED ON	MORTG	AGE REFERRED	, State of Indiana, TO HEREIN County,	
				ment No. 2001-	06451L9	
together with the said note therein described ar	nd the money d	ue or to grow o	lue thereo	n, with the interest:	1 '	
TO HAVE AND TO HOLD the same unto the	said party of th	e second part,	its succes	sors and assigns, for	ever; subject	
only to the provisions in the said indenture of r						
IN WITNESS WHEREOF, the party of the first		amy Brown			•	
, and its corporate seal to be hereunto affixed the		day of July,		ssistant Secretary	and attested,	
ATTEST:				RPORATION, a Cal	ifornia Corporation	
					orporation	
	- D		1			
Dwain Harris	By:	Jeramy Brown	<u> </u>	A		
This instrument was prepared by:	As Marie	Jeranny Brown	/ :	, Assistant Secretar	ry	
Josh Allen						
	Mortgage Corp	oration. A Cali	ifornia Co	rporation Address:	3 Ada Irvine CA	
92618 Phon	ne: (800)704-08	300 ANA		portation reduces.	5 Ada, II vine, CA	
	e Below This Line	e For Acknowled	gment]			
State of California, County of	ÒRANGE			}}SS:		
OnJuly 25, 2001			before me	e, the undersigned, a	Notary Public	
in and for said State, personally appeared	Jeram	y Brown	,	Assistant Secretary		
Option One Mortgage Corporation, A California	a Corporation		ner	sonally known to m	e (or proved to me on the	
basis of satisfactory evidence) to be the person(s	s) whose name(	s) is/are subscr	ibed to the	e within instrument	and acknowledged to me	
that he/she/they executed the same in his/her/ th	eir authorized o	apacity(ies), a	nd that by	his/her/their signati	ire(s) on the instrument	
the person(s), or the entity upon behalf of which	the person(s) a	acted and execu	ited the in	strument.	ne(s) on the instrument	
(Reserved for official seal) Witness my hand	and official se	al.				
- management of the second of				•	1	
ASC Commission # 1268759	Signature XXX			$1 \Lambda \Lambda \lambda$		
Notary Public - California		_	on Palumb	Palumbo		
Orange County  My Comm. Expires Jun 25, 2004	l	Name (typed or	printed)	J		
My Continue C	1	My commision	• •	: June 25	5, 2004	
Indiana Assignment of Mortgage	Page 1of 1			Ship 4/25/96	INMS0031 (05-02-94)	

This document is Prepared By: Courtney Sapp Conseco Finance Servicing Corp. 7360 S. Kyrene Rd., Tempe, AZ 85283 (888) 315-8733

8030272375

LOT 6 IN SOUTH SHORE SUBDIVISION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED JULY 12, 1927 IN PLAT BOOK 21 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

