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MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a certain Mortgage executed by **BARICK BUILDERS, INC.** to **HAWK DEVELOPMENT CORP.** on the **12<sup>th</sup>** day of **MAY, 2000**, calling for **\$136,000.00** and recorded in **Mortgage Record 2000 006492, LAKE COUNTY, State of Indiana**, has been fully paid and satisfied as to the following described real estate only.

**Lot 57, UNIT 2, CLARMONTE RIDGE, ST. JOHN, INDIANA**

AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 68,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.


**IN WITNESS WHEREOF**, The said **HAWK DEVELOPMENT CORP.** has caused this **PARTIAL RELEASE OF MORTGAGE** to be executed by **J.W. HAWK**, and its corporate seal to be hereunto affixed on the **25<sup>th</sup>** day of **January, 2002**.

*J.W. Hawk*  
\_\_\_\_\_  
**J.W. HAWK**  
Lake County Recorder!

**STATE OF INDIANA, Lake County, ss:**

Before me the undersigned, a Notary Public in and for said County, this **25<sup>th</sup>** day of **January, 2002**, personally appeared and acknowledged the execution of the annexed **PARTIAL RELEASE OF MORTGAGE**.

**WITNESS** my hand and official seal

*Terry Pingel*  
\_\_\_\_\_  
**Terry Pingel / Notary Public**  


**MY COMMISSION EXPIRES: 03/05/2009**

**COUNTY OF RESIDENTS: Lake**

This instrument prepared by: **J.W. Hawk**

*Houston*

**TICOR - SCHERERVILLE 920017330**

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