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2002 014764

STATE OF INDICATE LAKE COUNTY FILED FOR RECORD 2002 FEB 11 AM 91 10

MORRIS W. CARTES

Mortgagor's Name And Address

Deno Frankos and Helen Frankos, Husband and Wife, as to Parcels 1 and 3 and Deno P. Frankos and Helen D. Frankos, Husband and Wife, as to Parcel 2

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

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## RELEASE OF MORTGAGE (Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 9th day of January, 1995, recorded the 13th day of January, 1995, in the Office of the Recorder of Lake County, Indiana, ☒ as Document No. 95002661, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 6th day of February, 2002.

Document is

Attest:

Brad N. Sult

Private Banking

Assistant Vice President

NOT OFFIBank Calumet National Association

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Martha E. Sandoval

Vice President

"Mortgagee"

Mortgagee

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THE STATE OF INDIANA	)	
THE COUNTY OF LAKE	)	SS:

Before me, a Notary Public in and for the above County and State, personally appeared Martha E. Sandoval, the Vice President, and Brad N. Sult, Assistant Vice President, Private Banking, of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 6th day of February, 2002.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana.

Signature of Notary Public

Docume Printed Name of Notary Public NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by:
Martha E. Sandoval, Vice President/al

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