

Recorded this _____ day of _____ 19 _____ at _____ o'clock M

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Real Estate Mortgage

2002 014710

2002 FEB 11 AM 9:01

MORRIS W. CARTER
RECORDER

This Indenture Witnesseth, That ANN M. HUDZIK

of Lake _____ County, in the State of Indiana
Mortgage and Warrant to LAKE SERVICE CORPORATION

of Lake _____ County, in the State of Indiana, the following described
Real Estate in LAKE _____ County, in the State of Indiana, as follows, to-wit:

Lots 9 and 10, Block 4, J. R. Brant's Parkview Addition,
to the City of Hammond, as shown in Plat Book 20 page 21,
in the Office of the Recorder of Lake County, Indiana.

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the Lake County Recorder!

To secure the payment of a Note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith, in the principal sum of THREE THOUSAND AND NO/100 DOLLARS (\$3,000.00), which note, together with semi-annual interest payments, is payable, if not sooner paid, in five years, February, 2007.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of THREE THOUSAND AND NO/100 _____ Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set her hands and seal this 6th day of February, 2002.

_____(Seal) Ann M. Hudzik _____(Seal)
ANN M. HUDZIK
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF INDIANA, LAKE _____ COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this _____
6th _____ day of February, 2002, came _____
Ann M. Hudzik

_____, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 6-03-2007

Robin R. Griffin Notary Public

Robin R. Griffin, Resident of Lake County

This instrument prepared by: Gerald R. Skrabala, President

Lake Federal Savings
P.O. Box 2277
Hammond 46323

147805