RETURN TO:

PEOPLES BANK SB 9204 COLUMBIA AVENUE MUNSTER, IN 46321

21003532910 ACCOUNT NØ

STATE OF INDIA . LAKE COUNT)
FILED FOR RECORD

2002 FEB 11 AM 9: 00

MORRIS W. CARTER RECORDER

2002 014707 PEOPLES BANK SB

STATEMENT OF LIEN

| THIS INDEN | NTURE WIT | NESSETH, That Peop | les Bank SB, 9204 Co | olumbia Avenue | , Munster of I | Lake County, in the State of Indiana hereb | у |
|------------|-----------------|----------------------|-----------------------------|----------------|----------------|--|---|
| and impres | ce a lien in fa | on the following des | ANKOVSKI | | | in the State of <u>Indiana</u> , as follow | |
| to Wit: | | - DEVEDIN ETET | אר אטנהנטעע ד מטנהנטעע ד | THE CITY | OF HAMMO | OND, AS PER PLAT IN THE OFFICE OF THE | |

THEREOF, RECORDED MAY 4, 1951 IN PLAT RECORDER OF LAKE COUNTY, INDIANA 7914 Commonly known as: This Document is the property of bearing even date herewith, executed by the To secure the payment of one promissory note in principal sum of \$ 10,050.00, bearing even date herewith, executed by the lien debtor(s) and payable to the order of the lien creditors in monthly installments as therein provided, and the lien debtor(s) expressly agree to pay the sum of money above secure, without relief from valuation or appraisement laws; and upon failure to pay said note, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectable, and this lien may be foreclosed accordingly IN WITNESS THEREOF, JOHN ROSTANKOVSKI 2002 FEBRUARY hand and seal this 5TH day of _ hereunto set the said lien debtor(s) COUNTY, SS LAKE STATE OF Indiana FEBRUARY Before me, the undersigned, a Notary Public in and for said County, this ____ 5TH__ day of JOHN ROSTANKOVSKI and acknowledged the execution of the foregoing instrument. Witness My hand and official seak 10/21/2008 My Commission Expires _ Notary Public County, Indiana sident of

This instrument was prepared by: _JAMES P LEHR, VICE PRESIDENT, CONSUMER LENDING

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