STATE OF INDIAMA LAKE COUNTY FILED FOR RECORT

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ASSIGNMENT OF REAL ESTATERMIORINGAGE | ER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.	
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 26th DAY OF October A.D. 2001 MADE BY JAMES L SPENCER and CYNTHIA A SPENCER, HUSBAND AND WIFE	
TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF	
Two Hundred Fifteen Thousand and no/100 (\$ 215000.00) AND ALL ITS RIGHTS, TITLE AND INTERESTHE COUNTY OF LAKE , STATE OF INDIANA, A	DOLLARS ST IN AND TO THE PREMISES SITUATED IN AND DESCRIBED IN SAID MORTGAGE AS
FOLLOWS, TOWIT: LOT 82 IN ELLENDALE FARM UNIT THREE, IN THE PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PRIHE RECORDER OF LAKE COUNTY, INDIANA, AND A OF CORRECTION DATED APRIL 26, 1999 AND RECORD DOCUMENT NO. 99036629.	CITY OF CROWN POINT, AS AGE 2, IN THE OFFICE OF MENDED BY A CERTIFICATE DED APRIL 29, 1999 AS
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the Lake County Reco	rder!
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF COUNTY, IN THE STATE OF INDIANA, BOOK NO. 2001 088523 TOGETHER WITH THE SAID NOTE THERE TO GROW DUE THEREON, WITH THE INTEREST;	PAGE NO: DOCUMENT NO
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGIPROCESSOR AND ITS CORPORATE SEAL TO BE HERE	S IN SAID INDENTURE OF MORTGAGE PART HAS CAUSED THIS INSTRUMENT TO ER, AND ATTESTED BY SHERRY L TRAPP
October A.D. 2001. BY:	UMORTGAGE SERVICE SHIRLEY L. NANEY
STATE OF INDIANA) Output Ou	Shiry L. Trapp
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID THIS 26th DAY OF 0ctober, 2001, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.	
MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE	Vicinia Cantull NOTARY PUBLIC VIRGINIA CANTRELL
THIS INSTRUMENT PREPARED BY: KAREN PIMENTEL RETURN TO: CU MORTGAGE SERVICE 1583 E. 85TH AVE.	VIROINIA CANTRIBLE