STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2002 014644

2002 FEB 11 AM 8: 32

ASSIGNMENT OF REAL ESTATION ORTGAGERTER

RECORDER KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES OR ANTE PARCAIN SELL ASSIGN TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 19th DAY OF October FRANK J OZUG and KAREN S A.D. 2001 MADE BY OZUG, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Twenty Three Thousand Two Hundred Fifty and no/100DOLLARS \$ 123250.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 123250.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

24 IN MONALDI'S PARKVIEW 2ND ADDITION, IN THE TOWN OF PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 22, IN THRECORDER OF LAKE COUNTY, INDIANA. F MUNSTER, AS THE OFFICE OF THE RECORDER

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2001 086358 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR, AND ATTESTED BY SHERRY L TRAPP, DAY OF CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS __19th DAY PROCESSOR AND ITS A.D. 2001. October

CU MORTGAGE SERVICE

BY:

SHIRLEY LAHANEY

STATE OF INDIA

COUNTY OF LAKE

0

ATTEST:

him SHERRY LATRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 19th DAY OF 0ctober, 2001, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

NOTARY PUBLIC ل يى يى ئونو ئوندان

VIRGINIA CANTRELL