STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 014643

2002 FEB 11 AH 8: 32

ASSIGNMENT OF REAL ESTATE MORTGAGE

MORRIS W. CARTER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICED PRESENT. 85TH AVE. MERRILLVILLE,
IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE
STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF
MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES
GRANT BARGAIN SELL ASSIGN TRANSFER AND SET OVER LINTO: GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 20th DAY OF October A.D. 2001 MADE BY THOMAS J MATURA and TAMMY D MATURA, HUSBAND

AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Twenty Nine Thousand One Hundred and no/100 DOLLARS \$ 129100.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN **(\$** 129100.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTG FOLLOWS, TOWIT:

LOT 32 IN THE MEADOWS, SECOND ADDITION, UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2001 086745 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS \_\_20th DAY OF A.D. 2001. 0 c t o b e r

BY:

.. HANEY

CU MORTGAGE SERVICE

STATE OF PLANA) -

(O :

ATTEST:

SHERRY LTRAPE

BEFORE ME/THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 20th DAY OF 0ctober, 2001, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: KAREN PIMENTEL

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

VIRGINIA CANTRELL