

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 014628

2002 FEB -8 PM 3: 36

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Inland Employees Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 28th, 2002
executed by JEROME BACZYNSKI and LINDA BACZYNSKI, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY,
MERRILLVILLE, INDIANA 46410**

and recorded in
State of IN

LAKE County Records.
described as follows:

LOT 7 AND THE EASTERLY 2 FEET OF LOT 8, JOHN KREUTERS ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN
PLAT BOOK 6, PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1638 INDIANAPOLIS BOULEVARD, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 28th, 2002

STATE OF **INDIANA**
COUNTY OF **LAKE**

LAKE MORTGAGE COMPANY, INC.

On 1/28/02 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams,**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: *Karen L. Williams*
Its: **Asst. Vice President**
By: *Susan M. Bristow*
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcasm

Notary Public *Val M Gilbert*
Valerie M. Gilbert
My Commission expires: **4-25-2009**

103125
10/2/02