STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2002 014231

2002 FEB -8 AM 9: 49

×63-30349LD

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. #

## RELEASE OF MORTGAGE

| THIS INDEBTEDNESS Secured by a Mortgage executed by                                                                |
|--------------------------------------------------------------------------------------------------------------------|
| DOMINGO MORA AND AĽDA MORA                                                                                         |
| to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED                                 |
| STATES CORPORATION dated <u>JUNE 14, 1994</u> for \$ 2824.32 and recorded in Mortgage Record No.                   |
| , Page No, Document No. 94051987 of the records of LAKE County, in the State of                                    |
| INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,                        |
| satisfied and released this date                                                                                   |
|                                                                                                                    |
|                                                                                                                    |
| SECURITY FEDERAL BANK, a FEDERAL SAVINGS                                                                           |
| BANK of LAKE COUNTY, INDIANA                                                                                       |
| Document is                                                                                                        |
| BY: Say (1) Commerce                                                                                               |
| ATTEST:  ATTEST:  ATTEST:                                                                                          |
| ATTEST: 2                                                                                                          |
| This Document is the property of                                                                                   |
| BY: the Lake County Recorder!                                                                                      |
| KEVIN DUNN, Exec. Vice President                                                                                   |
|                                                                                                                    |
| STATE OF INDIANA )                                                                                                 |
| ) SS                                                                                                               |
| COUNTY OF LAKE )                                                                                                   |
|                                                                                                                    |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,          |
| Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a                            |
| FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same                        |
| persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the  |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE                    |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to        |
| thereto attached.                                                                                                  |
| E SEAL !                                                                                                           |
| Given under my hand and Notary Seal this date January 24, 2002                                                     |
|                                                                                                                    |
| (duina Valec                                                                                                       |
| EDWINA GOLEC, Notary Public                                                                                        |
| County of Residence: Lake                                                                                          |
| My Commission Expires: July 21, 2008                                                                               |

This instrument prepared by: KAY WAGMAN, Asst. Vice President

10 / M.J.