

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 013940

2002 FEB -8 AM 8:46

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

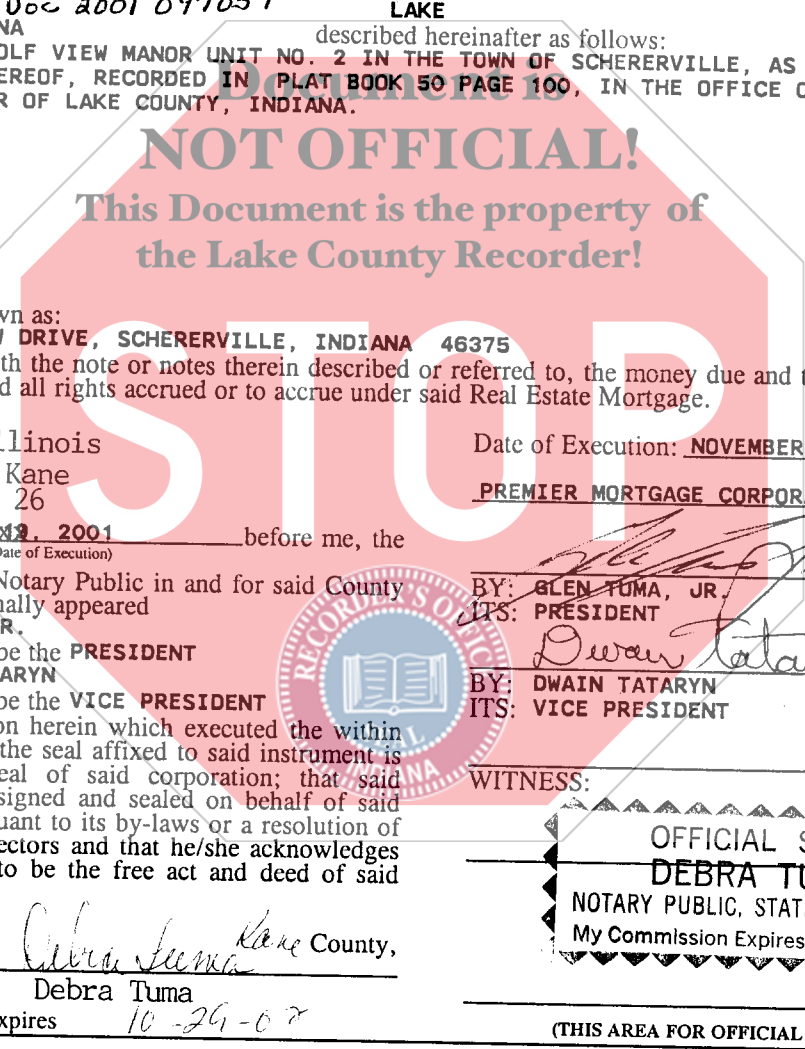
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for **FIRST UNION MORTGAGE CORPORATION**
150 FAYETTEVILLE STREET MALL, RALEIGH, NORTH CAROLINA 27626-0544
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~NOVEMBER 18~~ **NOVEMBER 26** 2001 executed by **JOEL M. SHULL, AN UNMARRIED MAN**

*26

to
PREMIER MORTGAGE CORPORATION
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1750 GRANDSTAND PLACE**
ELGIN, ILLINOIS 60123
and recorded in Doc **2001 097057** **LAKE**
State of **INDIANA**

County Records.

described hereinafter as follows:
LOT 42 IN GOLF VIEW MANOR UNIT NO. 2 IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



13-318-11

Commonly known as:
307 GOLFVIEW DRIVE, SCHERERVILLE, INDIANA 46375
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Kane
26

Date of Execution: NOVEMBER 26, 2001

PREMIER MORTGAGE CORPORATION

On NOVEMBER 26, 2001 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared
GLEN TUMA, JR.

BY: GLEN TUMA, JR.
ITS: PRESIDENT

known to me to be the **PRESIDENT**
and **DWAIN TATARYN**
known to me to be the **VICE PRESIDENT**

BY: Dwain Tataryn
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:



Notary Public Debra Tuma Kane County,
My Commission Expires 10-29-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
[BETH NICOLOFF]

1750 GRANDSTAND PLACE
[ELGIN, ILLINOIS 60123]

AND WHEN RECORDED MAIL TO:
[PREMIER MORTGAGE CORPORATION
1750 GRANDSTAND PLACE
ELGIN, ILLINOIS 60123]

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100013700073220491 MERS Phone: 1-888-679-6377

TICOR TITLE INSURANCE
Valparaiso, IN 46383
920015999

W
N.A.
TF