

**WHEN RECORDED MAIL TO:**

MICHAEL F MOLONEY  
BARBARA A MOLONEY  
1842 99TH PLACE W,  
CROWN POINT, IN 46307  
Loan No: 1242809

2002 013555

2002 013555  
TICOR C.P. 920015048  
Moloney, M.

**TICOR CP**

**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto MICHAEL F MOLONEY his/hers/BARBARA A MOLONEY HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-15-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book of records on page , as Document No. 93087369, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

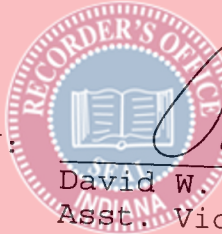
Tax ID No. (Key No.) 23-127-49 Tax Unit No. 33

Witness Our hand(s) and seals(s), this 17TH day of October, 2001.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:



David W. Silha  
Asst. Vice President

BY:

Mary Rihani  
Mary Rihani  
Asst. Secretary

14  
AK  
77

STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK        )

On this 17TH day of OCT. 2001 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan Chloek  
Notary Public



184011

TICOR M.O.  
MOLONEY, M  
F267940

93087369

[Space Above This Line For Recording Data]

CMC NO. 0001242809

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 15, 1993**. The mortgagor is **MICHAEL F. MOLONEY and BARBARA A. MOLONEY His Wife**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

STATE OF INDIANA/S.S.M.O.  
LAKE COUNTY  
FILED FOR RECORDING  
Dec 23 11 48 AM '93  
SAMUEL ORLIGH  
RECORDER

which is organized and existing under the laws of **the State of Illinois** whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

**SEVENTY NINE THOUSAND SIX HUNDRED & 00/100 \*\*\*\*\***

Dollars (U.S. \$ **79,600.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2013**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**LAKE, IN** County, Indiana:  
**LOT 49 IN WILLOW TREE FARMS, BLOCK THREE, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 131, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 12, 1974 AS DOCUMENT NO. 259203, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

TAX ID NO. UNIT NO. 33.  
TAX ID NO. KEY NO. 23-127-49.  
TAX ID NO.

which has the address of **1842 99TH PLACE W., CROWN POINT**  
Indiana **46307** ("Property Address");

*1842 99th W*  
[Street, City],

[Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT  
Form 3015 9/90  
Amended 5/91  
VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

Initials: *wfm*

