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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

2002 013552

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(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, and indemnity hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

**EDWARD SULLIVAN and DONNA SULLIVAN, HIS WIFE,**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 11th day, of May, 2001, recorded/registered in the Recorder's/Registrar's records, on page, as document No. 2001 047368, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**LOT 2 IN WAYMOND 5TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-616-1

Address(es) of premises: 9202 Waymond Ave., Highland, In 46322

Witness our hand(s) and seal(s), this 15<sup>th</sup> day of January, 2002.

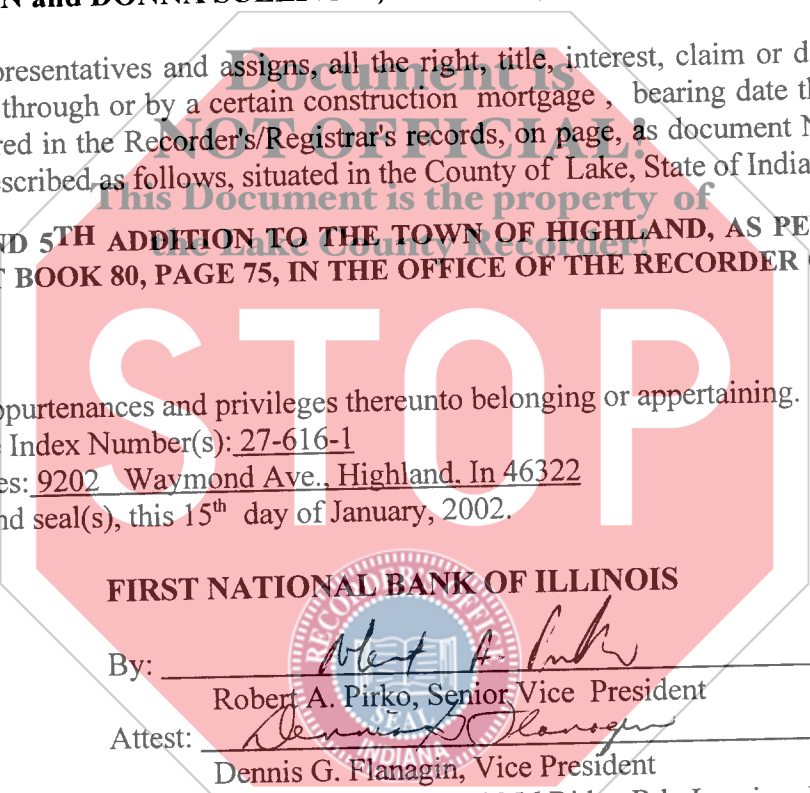
**FIRST NATIONAL BANK OF ILLINOIS**

By: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)  
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

TICOR TITLE INSURANCE  
Highland, Indiana  
920015965 Sullivan



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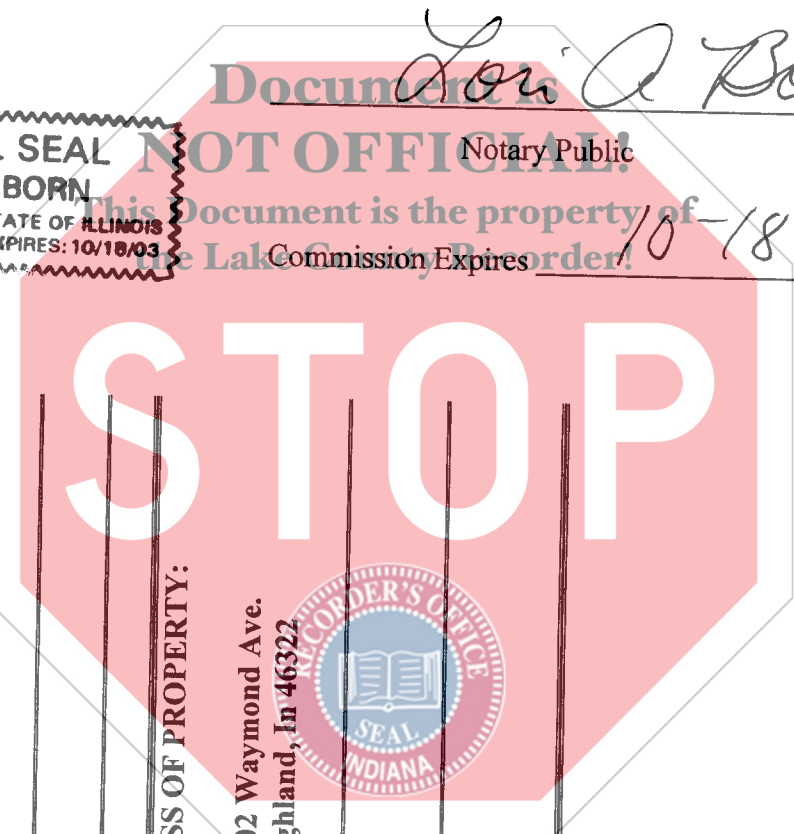
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15<sup>th</sup> day January, 2002,

**OFFICIAL SEAL**  
**LORI A BORN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 10/18/03

*Lori A Born*  
Notary Public  
10-18-03  
This Document is the property of the Lake County Recorder!



Release Deed

TO

Edward Sullivan and Donna Sullivan

ADDRESS OF PROPERTY:

9202 Waymond Ave.  
Highland, In 46322

MAIL TO

Edward Sullivan  
9202 Waymond Ave.  
Highland, In 46322