?<sup>ე</sup>ე? 013535

Recording requested by
Citizens Financial Services, FSB
And when recorded mail to
Citizens Financial Services, FSB
Attn: Richard A. Cole, Assistant Vice-President
5311 Hohman Avenue
Hammond, Indiana 46320

## CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. and/or its assigns as their interest may appear, 155 N. Lake Ave., Pasadena, C.A. 91101 all beneficial interest under a certain Mortgage dated January 9, 2002 executed by Jeffery M. Stoll and Florencia Stoll, husband and wife (Borrower) and recorded as Instrument No. 2002 005449 on 1-16-02 of official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

Lot 2 in Block 9 in Brantwood 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 21 page 29, in the Office of the Recorder of Lake County, Indiana.

Dated this January 14, 2002

OFFICE S

Citizens Financial Services, FSB

By: Richard A. Cole, Assistant Vice-President

This Document is the property of the Lake County Recorder!

State of Indiana)

) ss

County of Lake )

On January 14, 2002 before me, the undersigned Notary Public, personally appeared Richard A. Cole, Assistant Vice-President personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

\\_1

Witness my hand and official seal

Aimee J. Koerner, Notary Public

My commission expires: 08/06/07 County of Residence: Lake

This instrument was prepared by:

Brian L. Goins Atty#8616-45 707 Ridge Road, Munster, IN 46321

1

10 Ac