



TICOR TITLE INSURANCE

Return To: 1658 Edith Way

Crown Point, IN 46307

WARRANTY

This Indenture Witnesseth

That HOPPER CONSTRUCTION COMPANY, INC.

of Lake County, and State of Indiana

CONVEY AND WARRANT

To ROBERT JOHN KOLISH, JR. & JOAN J. KOLISH, as joint tenants with rights of survivorship

of Lake County, in the State of Indiana

for the sum of Ten Dollars (\$10.00) and other valuable consideration Dollars

the following described REAL ESTATE in Lake County, in the

State of Indiana, to-wit:

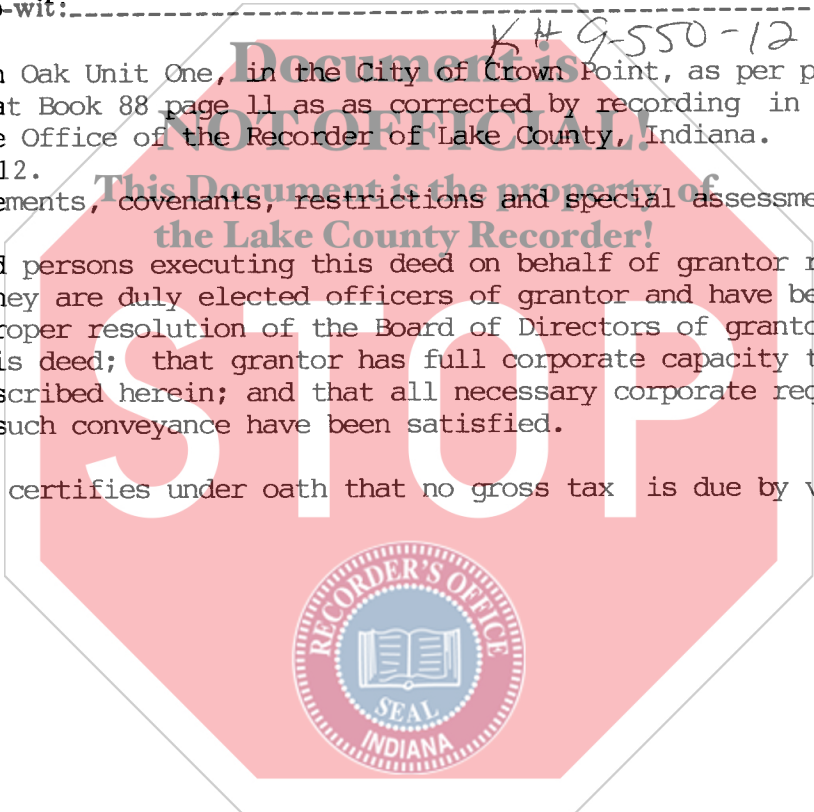
Lot 12, in Penn Oak Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 11 as as corrected by recording in Plat Book 88 page 26, in the Office of the Recorder of Lake County, Indiana.

Key No. 9-550-12.

Subject to easements, covenants, restrictions and special assessment of record.

The undersigned persons executing this deed on behalf of grantor represent and certify that they are duly elected officers of grantor and have been fully empowered by proper resolution of the Board of Directors of grantor, to execute and deliver this deed; that grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.



IN WITNESS WHEREOF, The said George Hopper, President of Hopper Construction Company, Inc.

He s hereunto set His Hand and seal this 31st day of Jan. 192002

George Hopper (SEAL)
HOPPER CONSTRUCTION COMPANY, INC.
By George Hopper (SEAL)

(SEAL)
(SEAL)
FEB 6 2002 (SEAL)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named George Hopper, President of Hopper Construction Company, Inc.

who acknowledged the execution of the foregoing Deed to be His voluntary act and deed.

WITNESS, my hand and Seal this 31st day of January, 2002

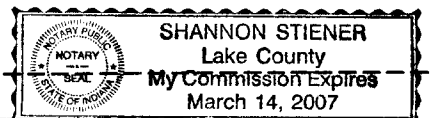
My commission expires 3-14-07 19

Shannon Stiener 000294
Shannon Stiener Notary Public

County of Residence Lake

Mail Tax Statements to 1658 Edith Way, Crown Point, IN 46307

This instrument prepared by Mary Jane Hopper, Secretary



15.00
AK
TA