

INDIANA STATE DEPARTMENT OF HEALTH

K# 43-204-410

Local No. 1825-73

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19.3

TYPE/PRINT IN PERMANENT BLACK INK

|   |  |   |                                 |   |
|---|--|---|---------------------------------|---|
| 1. DECEASED—NAME (First, Middle, Last)<br>Mary E Larry  |  | 2. SEX<br>female  | 3a. TIME OF DEATH<br>9:50 p     | 3b. DATE OF DEATH (Month, Day, Yr)<br>July 18, 1993   |
| 4. SOCIAL SECURITY NUMBER<br>496-12-3078  |  | 5a. AGE—Last Birthday (Years)<br>73   | 5b. UNDER 1 YEAR<br>Months Days | 5c. UNDER 1 DAY<br>Hours Minutes  |
| 6. DATE OF BIRTH (Mo, Day, Yr)<br>November 7, 1919  |  | 7. BIRTHPLACE (City and State or Foreign Country)<br>Tallahassee, Mississippi   |                                 |   |
| 8a. WAS DECEDENT A U.S. VETERAN?<br>No  |  | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br>N/A   |                                 | 9a. PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER: <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input type="checkbox"/> Residence |
| 9b. FACILITY NAME (If not institution, give street and number)<br>Munster Med Inn   |  | 9c. CITY, TOWN, OR LOCATION OF DEATH<br>Munster   |                                 | 9d. COUNTY OF DEATH<br>Lake   |
| 10. MARITAL STATUS<br>Widowed   |  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br>N/A   |                                 | 12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br>Beautician   |
| 12b. KIND OF BUSINESS/INDUSTRY<br>Self employed   |  | 13a. RESIDENCE—STATE<br>Indiana   |                                 |   |
| 13b. COUNTY<br>Lake   |  | 13c. CITY, TOWN, OR LOCATION<br>Gary  |                                 | 13d. STREET AND NUMBER<br>1929 Carolina Street  |
| 13e. ZIP CODE<br>46407  |  | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  |                                 | 14. CITIZEN OF WHAT COUNTRY?<br>U S A   |
| 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)  |  | 16. RACE—American Indian, Black, White, etc. (Specify)<br>Black   |                                 | 17. DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) 4 Years<br>College (1-4 or 5 +)  |
| 18. FATHER'S NAME (First, Middle, Last)<br>Steven Taylor  |  | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br>Willie Tenant  |                                 |   |
| 20a. INFORMANT'S NAME (Type/Print)<br>Brenda Murphy   |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br>1549 Bigger Street Gary, Indiana 46404 |                                 | 20c. Relationship<br>Daughter   |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State<br><input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>July 23, 1993<br>Evergreen Cemetery                 |                                 | 21c. LOCATION—City or Town, State<br>Hobart, Indiana  |
| 22a. EMBALMER'S NAME<br>Roosevelt Allen Jr.   |  | 22b. EMBALMER'S LICENSE NO.<br>#01051701  |                                 | 23. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |
| 24a. SIGNATURE OF FUNERAL DIRECTOR<br><i>[Signature]</i>  |  | 24b. LICENSE NUMBER (of Licensee)<br>#08700298  |                                 | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br>83007704<br>Guy & Allen Funeral Directors, Inc.<br>2959 W. 11th Avenue Gary, Indiana 46404   |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br>IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. Metastatic Adeno Carc<br>DUE TO (OR AS A CONSEQUENCE OF):<br>b.<br>DUE TO (OR AS A CONSEQUENCE OF):<br>c.<br>DUE TO (OR AS A CONSEQUENCE OF):<br>d.<br>Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last<br>PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.<br>Hypertension, Congestive<br>ventricular obstruction |  |   |                                 |   |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br>No  |  |   |                                 |   |
| 28a. WAS AN ANATOMY PERFORMED? (Yes or no)<br>No  |  |   |                                 |   |
| 28b. WERE ANATOMY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br>No   |  |   |                                 |   |
| 29a. CERTIFIER (Check only one)<br><input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br>PETER BENJAMIN<br>LAKE COUNTY AUDITOR   |  |   |                                 |   |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>[Signature]</i>   |  | 29c. MEDICAL LICENSE NO.<br>01027498  |                                 | 29d. DATE (Month, Day, Year)<br>7/19/93   |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br>JOHN F. PEREZ MD. 7905 Calumet Ave. Munster IN 46321  |  |   |                                 |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>[Signature]</i>  |  |   |                                 | 32. DATE FILED (Month, Day, Year)<br>July 27, 1993  |
| 33. MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident<br><input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Homicide   |  | 34a. DATE OF INJURY (Month, Day, Year)  | 34b. TIME OF INJURY             | 34c. INJURY AT WORK? (Yes or no)  |
| 34d. DESCRIBE HOW INJURY OCCURRED<br>000307   |  | 34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)  |                                 |   |
| 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)  |  | 34g. DATE PRONOUNCED DEAD (Month, Day, Year)  |                                 |   |
| 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.<br>9.00<br>R<br>H  |  |   |                                 |   |

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY