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**SATISFACTION OF MORTGAGE**

This certifies that the debt secured by the certain mortgage executed by Terry C. Joy, Sr. and HFS Bank, F.S.B., Hobart, Indiana, on the 21st of November, 1994 amounting to the sum of \$69,100.00 said

mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book     Page     Document No. 94080281 has been paid and satisfied and said Mortgage is hereby released:

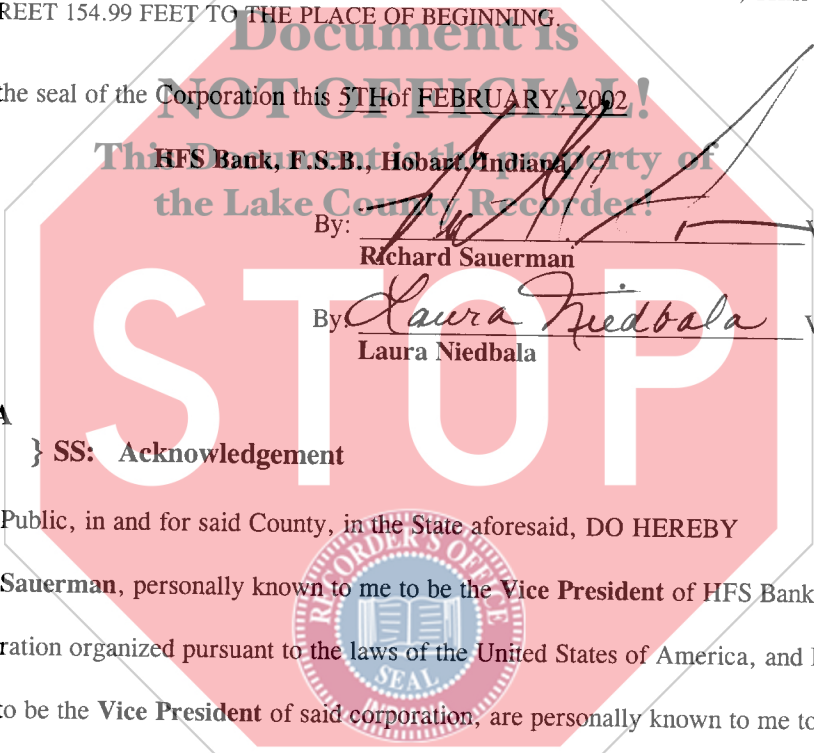
PART OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN IN LAKE COUTNY, INDIANA, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 139.5 FEET WESTERLY FROM THE NORTHWEST CORNER OF LOT 11 ON THE RECORDED PLAT OF THE TOWN OF HOBART AND ON THE SOUTH LINE OF 3<sup>RD</sup> STREET; THENCE SOUTHERLY AT RIGHT ANGLES TO 3<sup>RD</sup> STREET 130 FEET; THENCE EASTERLY PARALLEL WITH 3<sup>RD</sup> STREET 62.5 FEET; SOUTHERLY AT RIGHT ANGLES TO 3<sup>RD</sup> STREET 2 FEET; THENCE EASTERLY PARALLEL TO 3<sup>RD</sup> STREET 48 FFET; THENCE SOUTHERLY 198 FEET TO A POINT 39 FEET WESTERLY OF THE SOUTHWEST CORNER OF LOT 15, IN THE TOWN OF HOBART ON THE NORTH SIDE OF 4<sup>TH</sup> STREET EXTENDED; THENCE WESTERLY ON THE NORTH LINE OF 4<sup>TH</sup> STREET EXTENDED 159.09 FEET; THENCE WESTERLY AND PARALLEL WITH THE RIGHT OF WAY OF NEW YORK, CHICAGO AND ST. LOUIS RAILROAD 253.18 FEET; THENCE NORTHERLY 88 DEGREES 30 MINUTES 245.14 FEET TO THE SOUTH LINE OF 3<sup>RD</sup> STREET; THENCE EASTERLY ON THE SOUTH LINE OF 3<sup>RD</sup> STREET 154.99 FEET TO THE PLACE OF BEGINNING.

Witness our hands and the seal of the Corporation this 5TH of FEBRUARY, 2002.

HFS Bank, F.S.B., Hobart, Indiana

By: Richard Sauerman Vice President

By: Laura Niedbala Vice President



STATE OF INDIANA }  
COUNTY OF Lake } SS: Acknowledgement

I, Gail Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard Sauerman**, personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Laura Niedbala** personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as **Richard Sauerman, Vice President, and Laura Niedbala, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5TH day of FEBRUARY A.D. 2002.

Gail A. Hagen  
Notary Public: Gail A. Hagen

My commission expires: **08-24-06**  
Resident of Lake County

This Instrument Prepared by: Rebecca McCord

*HFS Bank  
P.O. Box 487  
Hobart, In 46342*

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4903298970*