## ASSIGNMENT OF MORTGAGE

Loan Number: 11419181

KNOW ALL MEN BY THESE PRESENTS That

America's MoneyLine, Inc.

organized and existing under the laws of The State Of Virginia , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANKERS TRUST COMPANY, AS CUSTODIAN

, party of the second part, its organized and existing under the laws of the State of California successors and assigns, a certain indenture of mortgage dated the 14TH day of November A.D.2001 , made by Jimmy Jones Sr and Mable L Jones, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Fifty-Five Thousand and 00/100ths Dollars (\$55,000.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: Lake

See Schedule A attached hereto and made a part hereof. **Jocument** is

> This Document is the property of the Lake County Recorder!

which said mortg	gage is re	corded in	the office of	of the Rec	corder of
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Lake

County, in the State of Indiana, in Book No. as Document No. 2001/03394 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

995(IN) (9607) 1

MIS # (483)99 Indiana Assignment of Mortgage

Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

MORTGAGE INFORMATION STRYICES 6301 Lake Plaza Dr (A-10) Indianapolis IN 43223

h.t #7416

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Tracy Leckie, , and attested by its AVP and its corporate seal to be hereunto affixed this day of November , A.D. 2001 **14TH** ATTEST: This form was prepared by America's MoneyLine, Inc. , address: , tel. no.: (800) 310-6599 4880 Cox Road, Glen Allen, Virginia 23060 STATE OF Virginia County, ss. Henrico , before me On this 14TH , A.D., 2001 day of November Monica N Manley , a Notary Public in and for , personally appeared Henrico to me personally known, Tracy Leckie, who being by me duly sworn, did say that he/she/they is the AVP of America's MoneyLine, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said AVP as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by AVP voluntarily executed. My Commission Expires: September 30, 2003 Motary Public Monica N Manl 995(IN) (9607)

## EXHIBIT "A"

THE FOLLOWING REAL PROPERTY, SITUATED IN THE CITY OF MERRILLVILLE, COUNTY OF LAKE AND THE STATE OF INDIANA:

AND KNOWN AS BEING LOT 2, BLOCK 3, BROADMOOR SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 15A, LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

TAX PARCEL NO: 25-41-0118-0002 AKA: 4707 CONNECTICUT ST. MERRILLVILLE, IN 46410 JIMMY JONES SR. ORDER# :633199

