

2002 013184

2002 FEB 12 11:12

WaMu #:0217435258  
NAME: SEAN P HALLE  
P/O DATE: 12/27/2001

AFTER RECORDING, FORWARD TO:  
SEAN P HALLE  
502 W SOUTH STREET  
CROWN POINT IN 46307

THIS INSTRUMENT PREPARED BY:  
LATASHA YOUNG  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by SEAN P HALLE SHANNON P HALLE  
HUSBAND AND WIFE to

FLEET MORTGAGE CORP

dated June 20th, 2000, and recorded on 06/22/2000 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 2000043995,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being  
thereto duly authorized, this 24th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

*Julie Mulhern*  
JULIE MULHERN  
ASSISTANT VICE PRESIDENT



*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN  
County of MILWAUKEE

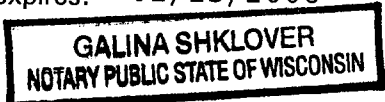
SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of  
January, 2002, personally appeared WILLIAM R BUEGE  
and JULIE MULHERN, the VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT respectively, of \_\_\_\_\_

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

My commission expires: 01/15/2006



*Galina Shklover*  
GALINA SHKLOVER  
Notary Public

IN\_REL (040)

MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_



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MS