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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST. MIDDLETOWN CT 06457

organized and existing under the laws of _____,
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

Travelers Bank + Trust, FSB
organized and existing under the laws of _____,
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **18th** day
of **December 18**, A.D. **1998**, made by
DONALD LEARY
GLORIA ODELL LEARY

to it, securing the payment of one promissory note therein described for the sum of **Twenty-Three Thousand**
and No/100 ----- Dollars (\$ **23,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. **98102203** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

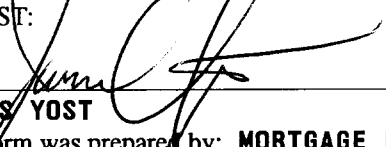
Indiana Assignment of Mortgage
1995-11N Page 1 of 2

Travelers Bank + Trust
P.O. Box 710
Harrodsburg, MD 21076-9750

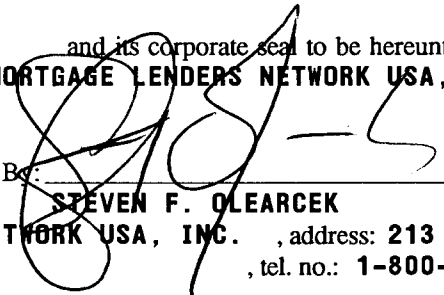
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **STEVEN F. OLEARCEK** its **VICE PRESIDENT, CORPORATE COUNSEL**, and attested by **JAMES YOST** **TEAM LEADER**, its **22nd** day of **December**, A.D. 1998 **MORTGAGE LENDERS NETWORK USA, INC.** and its corporate seal to be hereunto affixed this

ATTEST: 

JAMES YOST



STEVEN F. OLEARCEK

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : Connecticut ss. Middletown
COUNTY OF: Middlesex
DATE: December 22, 1998
BEFORE ME PERSONALLY APPEARED **STEVEN F. OLEARCEK**, VICE PRESIDENT, CORPORATE COUNSEL OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.



ROSALIND R. CANNATA
NOTARY PUBLIC

ROSALIND R. CANNATA
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 2003

