2002 013153

2001 500 J. J. 111 10: 52

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

| · · · · · · · · · · · · · · · · · · · | NO TANET I HILL HISDAND AND | ытар |
|---|--|---|
| HAROLD 1. HILL A | ND JANET L. HILL, HUSBAND AND | WIFE |
| to FIRST FEDERAL SAVING | GS AND LOAN ASSOCIATION OF H | AMMOND, INDIANA on the 14TH day |
| of APRIL | , <u>1994</u> , mortgaging certain Real E | Estate described as follows: |
| | OD ESTATES, AN ADDITION TO TH 71, PAGE 53, IN LAKE COUNTY, | |
| | Document | is |
| | NOT OF FIC | |
| | This Docume 18918 | |
| was recorded as DOCUMENT | NO. 94030397 in Mortgage Record | at page in the |
| Recorder's Office of <u>LAKE</u> <u>HEREBY FULLY RELEASE</u> | | date has been fully paid and satisfied and the same is |
| | | SAVINGS AND LOAN ASSOCIATION OF PRESIDENT & CEO and its corporate |
| seal to be affixed and attested l | by its MORTGAGE LOAN OFFICER, | this 16TH day of FEBRUARY, 2000 . |
| ATTEST: | THE SOURCE OF TH | FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana. By: An Q Frugge |
| Bu A. | SEAL MOIANA | John A. Freyek, President & CEO |
| Brian A. Bishop, Assistant Vic | e President | |
| STATE OF INDIANA } SS: | | |
| | | the State and County aforesaid, personally appeared: ally known to me to be the PRESIDENT & CEO and |
| MORTGAGE LOAN OFFICHAMMOND, INDIANA and | ER respectively of FIRST FEDERA I severally acknowledged that as suc ey are authorized so to do, for and on be | AL SAVINGS AND LOAN ASSOCIATION OF the Officers they signed and delivered the above half of said corporation as its voluntary act and deed, |
| My commission Expires: July 11, 2007 | | Linda M. Dombrowski, Notary Public (County of Residence: LAKE) |
| This document prepared by: | Aligia Wallogo Aggiste | ant Mortgood Law Office |

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