

✓ When Recorded Mail To:

Centier Bank
600 East 84th Avenue
Merrillville, IN 46410

2002 013119

2002 OCT 29 10:49

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N 19TH ST., MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 29, 2001,
executed by ROBERT J VERKLER, INDIVIDUALLY

in the amount of \$70,847.00 to
Centier Bank, Corporation

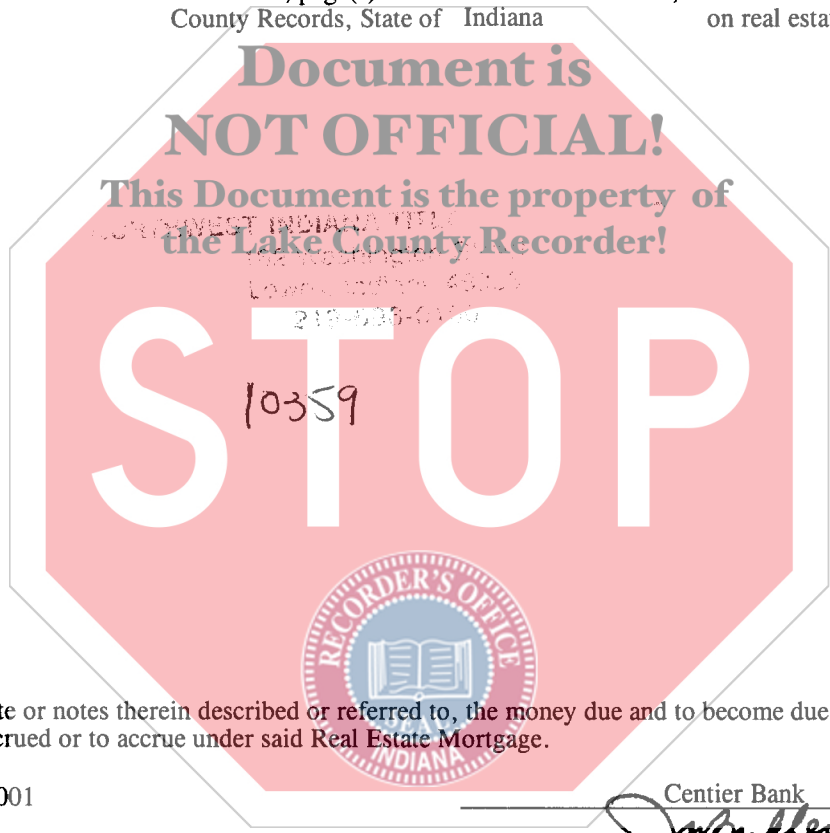
and whose address is 600 East 84th Avenue, Merrillville, IN 46410

and recorded in Book/Volume No. _____, page(s) _____
County Records, State of Indiana

, as Document No. 2001-092971
on real estate legally described as

follows:

SEE ATTACHED



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 29, 2001

Centier Bank

J. Barkley
JACK BARKLEY, VICE PRESIDENT

Witness:

Witness:

STATE OF INDIANA)
COUNTY OF LAKE) ss.

On OCTOBER 29, 2001 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JACK BARKLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Cynthia M. Orzechowicz
Notary Public for the state of
My commission expires:

CYNTHIA M. ORZECZOWICZ
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires August 27, 2009
Resident of Lake County, Indiana

This document prepared by J. R. Barkley as Vice President of Centier Bank

8506
12-13

LEGAL DESCRIPTION

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF A LOT CONVEYED IN WARRANTY DEED FROM JOHN W. THOMPSON TO JACOB BAUGHMAN ON APRIL 10, 1905, AND RECORDED APRIL 19, 1905, IN BOOK 115, PAGE 361, THENCE 100 FEET EAST; THENCE SOUTH TO A POINT ON THE WEST LINE OF THAT PROPERTY DEEDED TO JENNIE HULL BY THE HEIRS AT LAW OF CATHERINE A. ALLEN IN WARRANTY DEED DATED NOVEMBER 11, 1916, AND RECORDED MARCH 18, 1917, IN DEED RECORD 233, PAGE 66, WHICH POINT ALSO REPRESENTS THE SOUTH BOUNDARY LINE EXTENDED EASTERLY AND WESTERLY OF THAT PROPERTY DEEDED BY ROBERT MUELLER AND AUDREY MUELLER, HUSBAND AND WIFE, TO JOHN B. MUELLER IN WARRANTY DEED DATED NOVEMBER 17, 1953, AND RECORDED NOVEMBER 20, 1953, IN DEED RECORD 952, PAGE 474, THENCE NORTHWESTERLY TO A POINT ON HALSTED STREET 53.80 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG HALSTED STREET 53.80 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA.



THIS IS A TRUE AND EXACT
COPY OF THE ORIGINAL

A handwritten signature in black ink, appearing to be "M. Allen".

ORIGINAL DOCUMENT HAS BEEN SENT FOR RECORDING