2002 013069

2002 FED + 5 AMID: 43

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to: 15324 COLFAX St. 821 S. LAKEVIEW BRIVE CAY WARK WARRANTY DEED LOWELL IN 46356

KEY 3-187-20

THIS INDENTURE WITNESSET	H, That PAUL W.	STARK	
			("Grantor"
of LAKE	County in the State of	· II	NDIANA
CONVEY(S) AND WARRANT(S)	TO CARL G.	JOHNSON AND LARRY	COFFIN
			("Grantee"
of LAKE	County in the State of	II	<u>NDIANA</u>
in consideration of One Dollar and	l other valuable consideration,	the receipt and sufficiency	of which are hereby acknowledged, th
following described real estate in _	LAKE	County, in the State of	Indiana:
RECORDED IN PLA COUNTY, INDIANA	the Lake Cour	N THE OFFICE OF THI FICTAL!  EQUENT YEARS, BUILD AT THE PROPERTY OF THE PROPER	E RECORDER OF LAKE

(Do not mark below this line)

8506



Dated this 7TH	day of	JANUARY,	2002			
Y Paul & Sta	i					
(Signature)	(Signature)					
PAUL W. ST	'ARK					
(Printed Name)			(Printed Name)			
(Signature)			(Signature)			
(Printed Name)			(Printed Name)			<u> </u>
STATE OFINDI	ANA COU	NTY OF	LAKE		SS:	
Before me, the undersigned				7TH ,	day of JANUARY	2002
personal	lly appeared:	PAUL W.	STARK			
and acknowledged the execut						official seal.
My commission expires:	4/10/07	Signature	THUIL	MIN DYL	W/	
Resident of LAKE	County	Printed	SUSAN M. DOW	NING	, N	Jotary Public
. •	NO'.	I OF	CIATA		,	
STATE OF	This Leou	NTYOF <u>t</u> is	the propert	y of	SS:	
Before me, the undersigned	a Notany Bublic in and f	or said Count	y and State, this ler		day of	,
Notal Personal	Statecofdodiana		7			
) IF ASA AUGI lake	County (					
My Commission and arekinowledged the execut	tion of the foregoing deed.	In witness when	reof, I have hereunto su	ubscribed my na	me and affixed my	official seal.
My commission expires:						
Resident of	County	Printed			, N	lotary Public
	000000			-	, 14	ouny rubine
This instrument prepared by	RICHARD A. ZUINCA	A 162 WASH	INGTON LOWELL	IN 46356	, Atto	orney at Law
Attorney No.		TUTTER	C. C			•
MAIL TO:		ALIO RULLIN	SOME THE PROPERTY OF THE PROPE			
,						
			레/ [			
A A LLEN	© COPYRIGHT 19 <mark>97, T</mark>	IF ALLEN CO	DUNTY INDIANA P	RAR ASSOCIA	TION INC (REV	7 9/97 5/99)
DIANA BAR		V///VDIA		LICISOCIA	,, (ICL V	