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Mail tax bills to:  
12105 KINGFISHER ROAD  
CROWN POINT, IN 46307

KEY#7-223-10

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That STEVEN E. COUNCELL AND SANDRA L. COUNCELL, HUSBAND AND WIFE ("Grantor")

of LAKE County in the State of INDIANA  
CONVEY(S) AND WARRANT(S) TO CINDY L. HILGEMAN AND BRUNO F. NOVORYTA ("Grantee")

of LAKE County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 10 IN BLOCK 1 IN HAWTHORNE HILLS UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 55 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO: TAXES FOR 2001 AND SUBSEQUENT YEARS, BUILDING LINES, EASEMENTS, COVENANTS AND RESTRICTIONS.

01-10689


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# STOP

SOUTHWEST INDIANA TITLE SERVICE, INC.  
162 Washington Street  
Lafayette, Indiana 46356  
219-696-0100

FEB 5 2002



(Do not mark below this line)

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Dated this 25TH day of JANUARY, 2002.

(Signature) *Steven E. Councell*  
STEVEN E. COUNCELL  
(Printed Name)

(Signature) *Sandra L. Councell*  
SANDRA L. COUNCELL  
(Printed Name)

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

STATE OF INDIANA COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25TH day of JANUARY, 2002, STEVEN E. COUNCELL AND SANDRA L. COUNCELL, personally appeared:

HUSBAND AND WIFE

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: 9-4-06

Resident of LAKE County LAKE Printed RICHARD A. ZUNICA Signature *[Signature]*, Notary Public

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: \_\_\_\_\_

Resident of \_\_\_\_\_ County \_\_\_\_\_ Printed \_\_\_\_\_, Notary Public

This instrument prepared by RICHARD A. ZUNICA 162 WASHINGTON STREET LOWELL IN 46356, Attorney at Law  
Attorney No. 1504-45

MAIL TO:

