## 2002 013009

## ASSIGNMENT OF MORTGAGE

Loan Number: 11442908

KNOW ALL MEN BY THESE PRESENTS That

Saxon Mortgage, Inc.

organized and existing under the laws of The State Of Virginia , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto BANKERS TRUST COMPANY, AS CUSTODIAN

organized and existing under the laws of the State of California successors and assigns, a certain indenture of mortgage dated the 31st

, party of the second part, its day of January

A.D.2002 , made by Darryl A Evans Sr, A Single Man

to it, securing the payment of one promissory note therein described for the sum of Twenty-Six Thousand Four Hundred and 00/100ths Dollars (\$26,400.00 and all its rights, title and interest in and to the premises situated in the county of

State of Indiana, and described in said mortgage as follows, to-wit: The North 2 1/2 feet of Lot 18, all of Lot 19 and the South 13 feet of Lot 20 in Block 9 in McKey's Addition to Gary, as per plat thereof, recorded in Plat Book 6, page 25, in the Office of the Recorder of Lake County, Indiana.

> This Document is the property of the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of

Lake at Page

as Document No.

County, in the State of Indiana, in Book No.

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

995(IN) (9607) 1

Initials VMP MORTGAGE FORMS - (800)521-7291

HOLD FOR FIRST AMERICAN TITLE 06019043

together with the said note therein described

IN WITNESS WHEREOF, the party of	the first part ha	s caused this instrument to be executed in its
name by Jell Parknurst		s stated and morament to be executed in its
its Vice President		, and attested by
Lynn A. Winfree		, its
Assistant Vice President	a	nd its corporate seal to be hereunto affixed this
ATTEST: day of January	, A.D. 2002	2 .
	Saxo	Mortgage, Inc.
from Wingree	D	El Park & K
Lynn A. Winfree, Assistant Vice President	By:	Parkhurst, Vice President
This form was prepared by: Saxon Mortgage	e, Inc. 🗘	, address:
4880 Cox Road, Glen Allen, Virgin	nia 23060	, tel. no.: (800)418-8396
		, iiii iiiii (000, 110 0330
STATE OF Virginia	Henrico	
22 ofgamaa	Henrico	County, ss.
On this 31ST day of January		, A.D., 2002 , before me
Michelle L. Fox	nimoni	, a Notary Public in and for
Henrico	County, Vi.	rginia , personally appeared
Jeff Parkhurst	<b>TERIC</b>	to me personally known.
who being by me duly sworn, did say that he/she	they is the Vice	President
of Saxon Mortgage, Inc. Docume	ent is executi	ng the within and foregoing instrument, that no
seal has been procured by the said corporation; t	hat said instrume	nt was signed on behalf of said corporation by
authorization of its Board of Directors; and that the	he said Vice Pi	resident
as such officer acknowledged the execution of corporation by it and by Vice President	i said instrumen	t to be the voluntary act and deed of said
reportation by the blid by vice the student		voluntarily executed.
My Commission Expires: March 31, 2004	$\sim$	Victory & For
	Not	ary Public Michelle L. Fox
		any ruone rindred H. Fox
-995(IN) (9607)	Page 2 of 2	
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