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2002 012999

2002 FEB 5 10:33

LOAN NO. 80865

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,
ABN AMRO MORTGAGE GROUP, INC.

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 5, 2002** executed by
CHARLES E STOVER AND LISA STOVER, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 7-28-39



**MORE COMMONLY KNOWN AS;
5469 W 101ST AVE
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By *[Signature]*

By _____
Its: _____

06024579

HOLD FOR FIRST AMERICAN TITLE

Witness _____

MTGASSL2

2002-012999
MTG #

Fa
14-13

STATE OF

In Lake

}
}
}

ss.

COUNTY OF

5th

day of

February 2002

, before me, a Notary Public

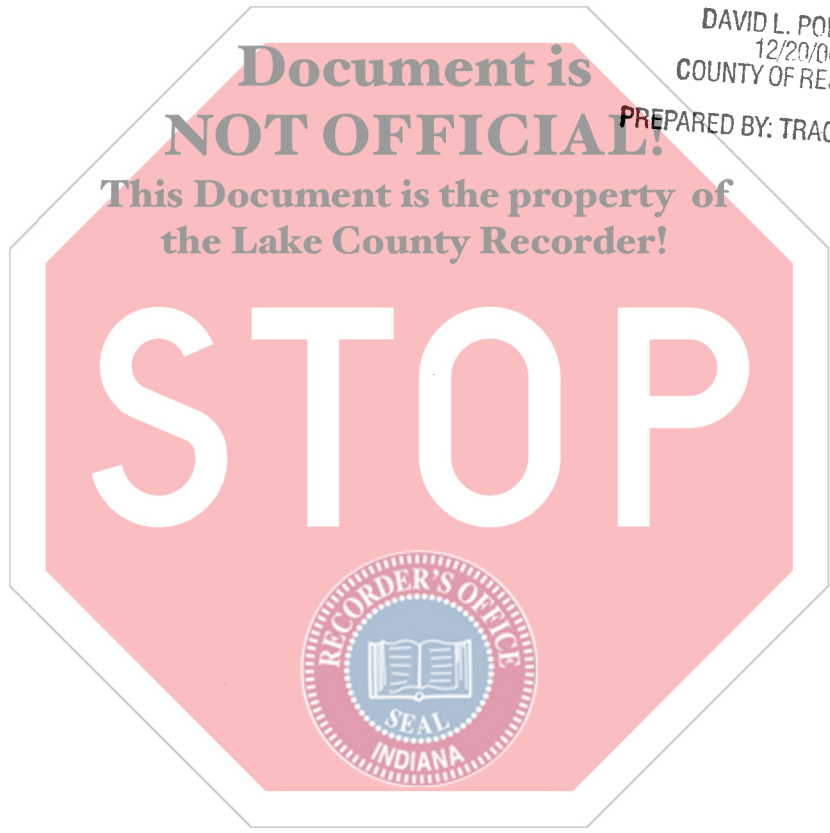
within and for said County, personally appeared

Daniel T. Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David L. Polarek
Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE
PREPARED BY: TRACEY ONOHAN

**ALTA Commitment
Schedule C**

File No.: 06024579

LEGAL DESCRIPTION:

Part of the fractional Northeast quarter of Section 1, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, being more particularly described as follows: Commencing at a point on the North line of said Section 1 which is 2098.22 feet West of the Northeast corner thereof; thence South 01 degree 13 minutes 03 seconds East, parallel with the East line of said Section 1, a distance of 622.00 feet; thence South 89 degrees 03 minutes 21 seconds West, parallel with the North line of said Section 1, a distance of 150.00 feet; thence North 01 degree 18 minutes 03 seconds West, 622.00 feet to the North line of said Section 1; thence North 89 degrees 03 minutes 21 seconds East, 150.00 feet to the place of beginning.

