

2

2002 012996

2002 FEB 15 10:33

RECORD AND RETURN TO:
WASHINGTON MUTUAL BANK F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, IL 60061

PREPARED BY:
PROGRESSIVE MORTGAGE SERVICES,
LLC
16 E. U.S. HWY 30
SCHERERVILLE, INDIANA 46375

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

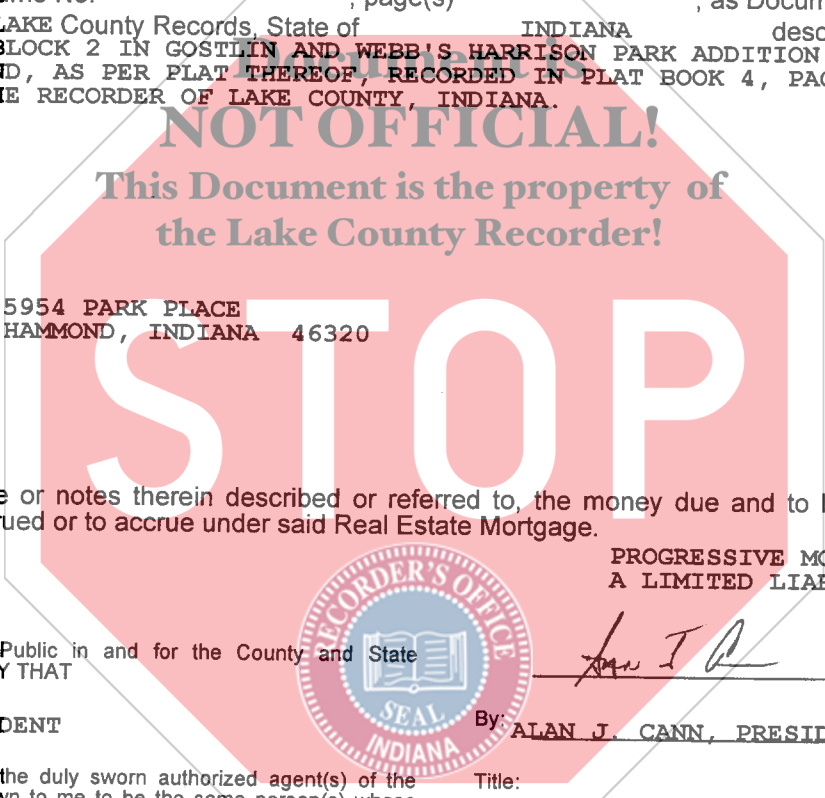
2002-012996

MHG#

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 30, 2002 ,
executed by YOVANNY R. MENDOZA, AN UNMARRIED MAN

to PROGRESSIVE MORTGAGE SERVICES, LLC
a A LIMITED LIABILITY COMPANY organized under the laws of STATE OF INDIANA and whose
principal place of business is 16 E. U.S. HWY 30, SCHERERVILLE, INDIANA 46375
and recorded in Book/Volume No. , page(s) , as Document

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOTS 18 AND 19 IN BLOCK 2 IN GOSTLIN AND WEBB'S HARRISON PARK ADDITION TO
THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 21,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 5954 PARK PLACE
HAMMOND, INDIANA 46320
34-40-19

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of INDIANA
County of LAKE

PROGRESSIVE MORTGAGE SERVICES, LLC
A LIMITED LIABILITY COMPANY

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

ALAN J. CANN, PRESIDENT

Alan J. Cann
By: ALAN J. CANN, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: _____
By: _____
Title: _____

Given under my hand and official seal, 30th day
of January, 2002

Witness: *Elizabeth M. McCarthy* Fa.
12/13

Notary Public Elizabeth M. McCarthy
Lake County, Indiana

Witness: _____
HOLD FOR FIRST AMERICAN TITLE

My Commission Expires August 31, 2007

06024559

SCHEDULE A

LOTS 18 AND 19 IN BLOCK 2 IN GOSTLIN AND WEBB'S HARRISON PARK ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

34-40-19

