

Chicago Title Insurance Company

~~#600-50644-023~~ 2002 012957
62-16596 to us

2002 F 11 03 54

CC./MB/#89959069-22612

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 170,000.00 executed by:
WILLIAM P. ROUX AND ALISON E. FRAK, JOINT TENANTS WITH RIGHTS TO

SURVIVORSHIP

To SAND RIDGE BANK
dated OCTOBER 29, 1998 and Recorded on NOVEMBER 5, 1998
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 98087560
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 6TH day of NOVEMBER, 2001.

BY: *Craig Carpenter*

TITLE: ASST VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of
NOVEMBER, 2001, Personally appeared CRAIG CARPENTER,
ASST VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

Michelle L. Banasiak
MICHELLE L. BANASIAK

County of Residence: LAKE My commission expires: 7-20-06
#89959069-21318

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

10-
MST
e9