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2002 012474

2002 JAN 23 10:46

**SATISFACTION OF MORTGAGE**

**BY MARIAN V MILLS**

**TO TECH FEDERAL CREDIT UNION  
N/K/A TECH CREDIT UNION**

on 29TH Day of NOVEMBER 1996 Calling for \$15,000.00 and Recorded in Mortgage Record \_\_\_ Page Document #96081494 LAKE COUNTY STATE OF INDIANA, Has been fully paid and satisfied, and the same is hereby released. **Witness** our hands and seals this 23RD \_ Day of January, 2002.

TECH FEDERAL CREDIT UNION  
N/K/A TECH CREDIT UNION

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder JAMES SPENCER VICE PRESIDENT**

STATE OF INDIANA

County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 23RD Day Of JANUARY, 2002, JAMES SPENCER FOR TECH FEDERAL CREDIT UNION, N/K/A TECH CREDIT UNION and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.

*Virginia Cantrell*

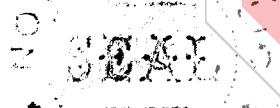
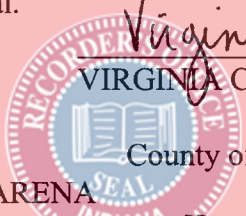
notary public

VIRGINIA CANTRELL

My commission expires 4-1-08

County of Residence LAKE

This instrument prepared by: ROSE ARENA  
LOT 23 IN BLOCK 5, IN HILLCREST HEIGHTS 3<sup>RD</sup> ADDITION, HOBART, IN



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