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Chicago Title Insurance Company

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LOAN NO. 80843

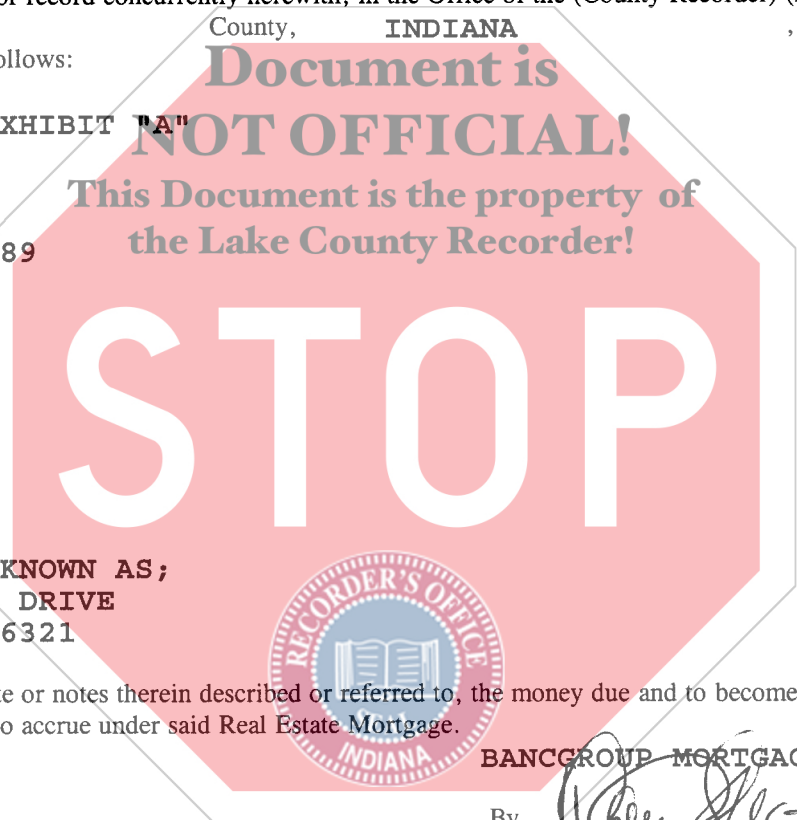
**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,
ABN AMRO MORTGAGE GROUP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 28, 2002** executed by
CHRISTOPHER FIEREK, A SINGLE MAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 28-7-89



**MORE COMMONLY KNOWN AS;
8639 SCHREIBER DRIVE
MUNSTER, IN 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION

By _____

Its: *President*

By _____

Its: _____

Witness _____

MTGASS

14-
M.T.
07

See 2002-012333

STATE OF

COUNTY OF

IN
Allen

}
}
} ss.

On this *28th* day of *January 2002*, before me, a Notary Public within and for said County, personally appeared

January 2002
Daniel J Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

David Polarek

Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE

PREPARED BY: TRACEY ONOHAN

LEGAL DESCRIPTION

Part of the West 402.98 feet of the East 790.98 feet of the Northwest Quarter of the Southeast Quarter of Section 19, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: commencing 165 feet North of the Southeast corner thereof; thence North 67 feet; thence West 150 feet; thence South 67 feet; thence East 150 feet to the place of beginning, in the Town of Munster, Lake County, Indiana.

