

2 2020023693

Prepared by:

Mortgage Lenders Network
Middletown, CT 06457 2002 012257

2002 FEB 27
4882849
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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

13-089

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

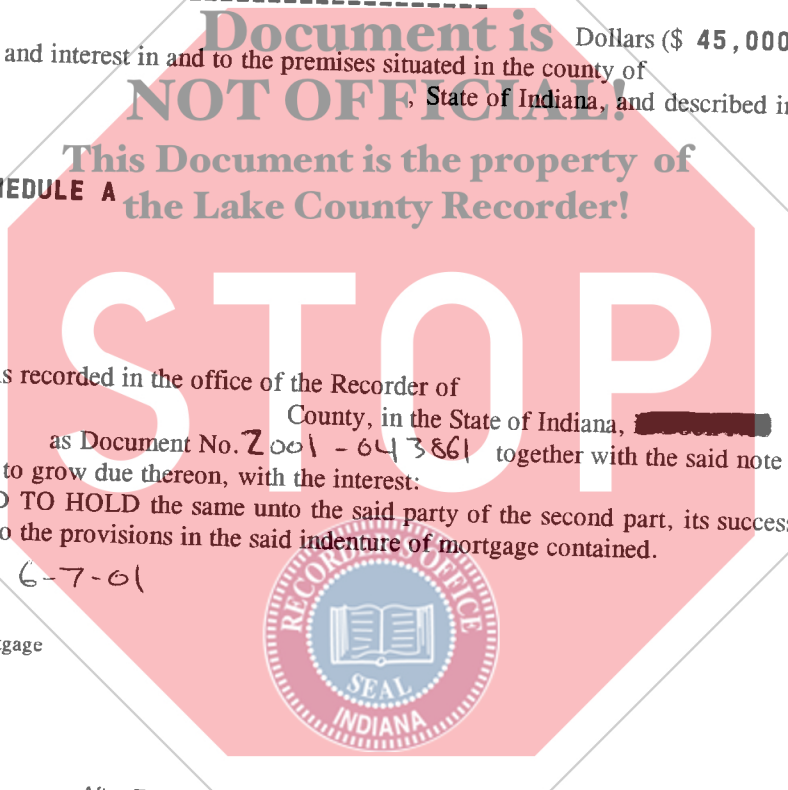
organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day
of **May 21**, A.D. **2001**, made by
DENNIS P WILKIE

to it, securing the payment of one promissory note therein described for the sum of **Forty-Five Thousand**
and **No/100** ----- Dollars (\$ **45,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:

SEE ATTACHED SCHEDULE A

This Document is the property of
the Lake County Recorder!



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, as Document No. **2001-643861** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Recorded on: 6-7-01

Indiana Assignment of Mortgage

1995-IIN Page 1 of 2

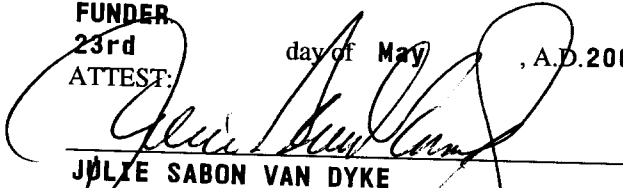
After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

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n.d.
922179

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** and attested by **JULIE SABON VAN DYKE** FUNDER, its and its corporate seal to be hereunto affixed this 23rd day of May, A.D. 2001 **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST: 
JULIE SABON VAN DYKE

By: 
SONDRA D. KRUMM-CARLSON

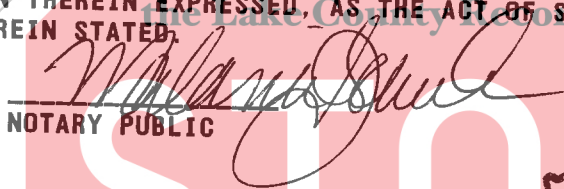
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: 213 COURT STREET, MIDDLETOWN, CT 06457, tel. no.: 1-800-691-0929

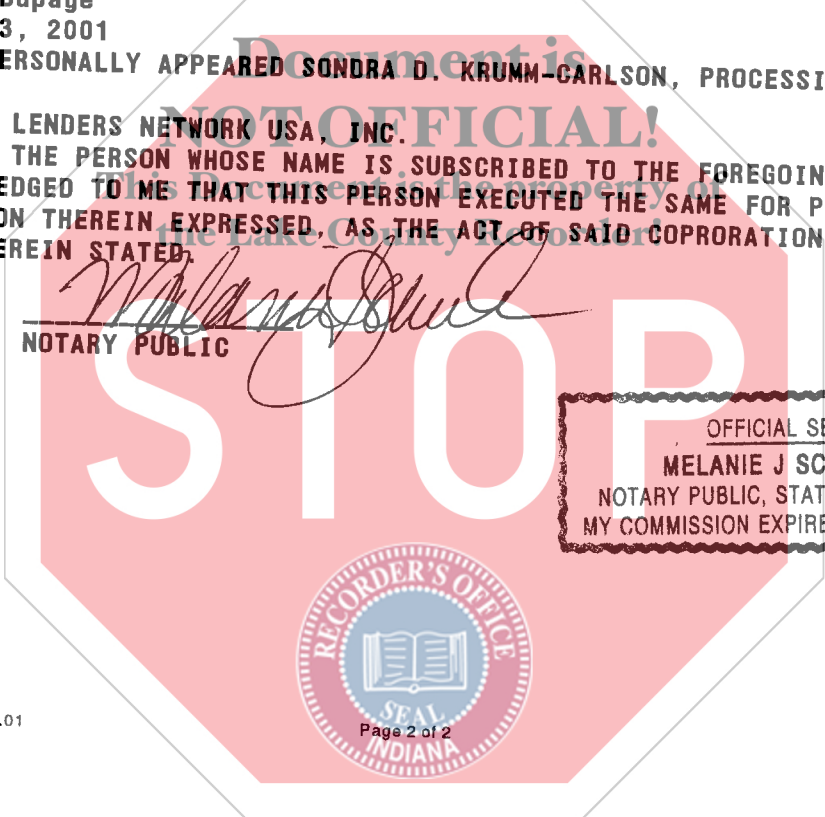
STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: May 23, 2001

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID COPORATION AND IN THE CAPACITY THEREIN STATED.


NOTARY PUBLIC



OFFICIAL SEAL
MELANIE J SCHULKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 3, 2001

