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2020024094

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #20603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 012255

2002 JUN 29 11:08:27

↑

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST., MIDDLETOWN CT 06457

13-089

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **22nd** day
of **June 22**, A.D. **2001**, made by
MARK L SCHMIEDL

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty-One Thousand and No/100**

Document is NOT OFFICIAL!

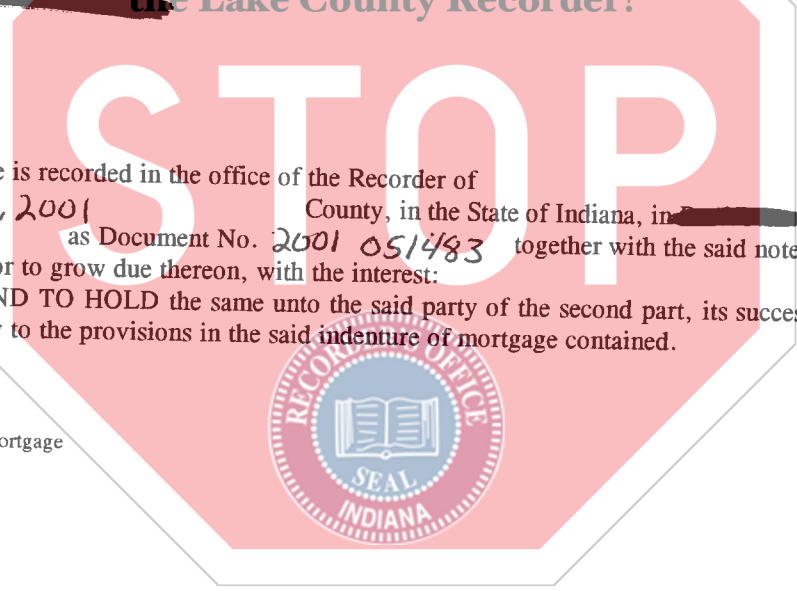
Dollars (\$131,000.00),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

as follows, to-wit:

This Document is the property of the Lake County Recorder!

~~SEAL OF THE RECORDING OFFICE~~



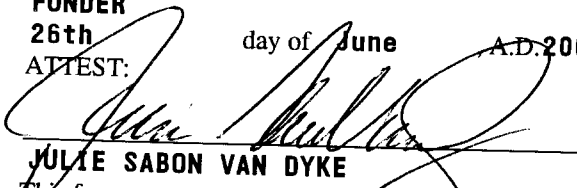
which said mortgage is recorded in the office of the Recorder of
LAKE *June 29, 2001* County, in the State of Indiana, in ~~_____~~
as Document No. *2001 051483* together with the said note therein described
and the money due or to grow due thereon, with the interest:

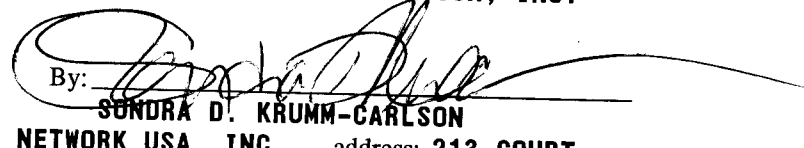
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12-
7.11
932179

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR**, and attested by **JULIE SABON VAN DYKE** FUNDER, its and its corporate seal to be hereunto affixed this 26th day of June A.D. 2001 **MORTGAGE LENDERS NETWORK USA, INC.**

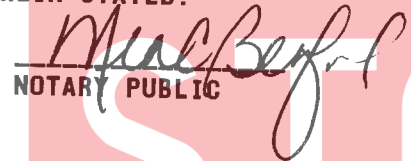
ATTEST: 
JULIE SABON VAN DYKE

By: 
SONDRA D. KRUMM-CARLSON

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Illinois** ss. **Oak Brook**
COUNTY OF: **Dupage**

DATE: **June 26, 2001**
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR** OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID COPORATION AND IN THE CAPACITY THEREIN STATED.


NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

