

204070 2740

2020023963

2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 012251

2002 FEB - 7 11 9:27

RECORDED
INDEXED

9

ASSIGNMENT OF MORTGAGE

13-089

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST., MIDDLETOWN CT 06457

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25th** day
of **June 25**, A.D. **2001**, made by

CHARLES E DELONEY
SHALONDA L DELONEY

to it, securing the payment of one promissory note therein described for the sum of **Thirty-Three Thousand and No/100** -----

Document is NOT OFFICIAL!

Dollars (\$ **33,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:

This Document is the property of
The Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, _____
as Document No. **2001-051783** together with the said note therein described
and the money due or to grow due thereon, with the interest: **Recorded on: 7-2-01**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-IIN Page 1 of 2



12-
M.H.
922179

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON**, and attested by **JULIE SABON VAN DYKE**, its **PROCESSING SUPERVISOR**, its **FUNDER** and its corporate seal to be hereunto affixed this **27th** day of **June**, A.D. **2001** **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST: *[Signature]* By: *[Signature]*
JULIE SABON VAN DYKE **SONDRA D. KRUMM-CARLSON**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Illinois** ss. **Oak Brook**
COUNTY OF: **Dupage**
DATE: **June 27, 2001**
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR** OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID COPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN 22 2005

