

4798-4540

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Loan Number: 5200448300

ASSIGNMENT OF MORTGAGE  
2002 012242

Know all men by these Presents:

That NORTHERN STAR CAPITAL, LLC residing or located at One Paragon Drive, Suite 255, Montvale, NJ 07645, herein designated as the Assignor, for and in the consideration of ----- ONE AND 00/100-----(\$1.00)-----Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to \_\_\_\_\_ which has an office located at \_\_\_\_\_ herein designated as the Assignee, a certain mortgage dated May 29, 2001 made by mortgagors:

Terance L. Harris

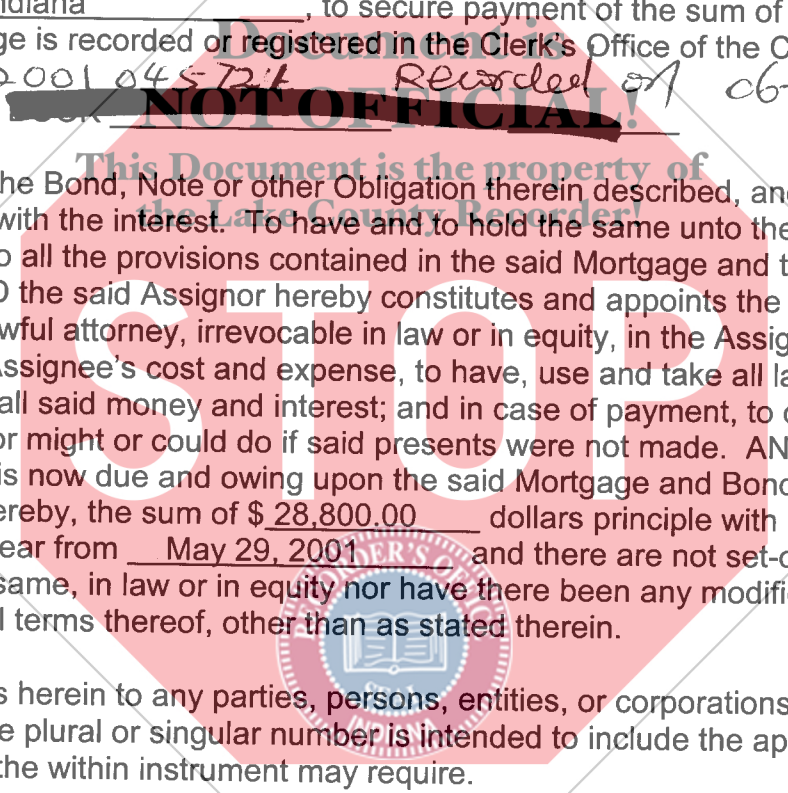


**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

12-089

on land located in the City of Gary in the County of Lake and the State of Indiana, to secure payment of the sum of \$ 28,800.00 Dollars which mortgage is recorded or registered in the Clerk's Office of the County as follows:

Doc# 2001 045724 Recorded on 06-13-01



Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. To have and to hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means of recovery of all said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if said presents were not made. AND the Assignor covenants, that there is now due and owing upon the said Mortgage and Bond, Note or other Obligation secured thereby, the sum of \$ 28,800.00 dollars principle with interest at the rate of 11.400 percent per year from May 29, 2001 and there are not set-offs, counterclaims or defenses against the same, in law or in equity nor have there been any modifications or other changes in the original terms thereof, other than as stated therein.

In all references herein to any parties, persons, entities, or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by it's proper corporate officers and it's corporate seal to be hereto affixed on this 29<sup>th</sup> day of May, 2001.

Signed, Sealed and Delivered  
In the presence of or Attested by:

By [Signature]  
Pat Gary  
Assistant Secretary



By [Signature]  
Jeffrey Parcer  
Vice President

Prepared by:  
The Guarantee Title & Trust  
7895 Broadway  
Merrillville, IN 46410

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



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h.f  
922179

State of New Jersey  
County of Bergen

I CERTIFY that on the 29<sup>th</sup> day of May, 2001 the undersigned personally came before me and acknowledged under oath, to my satisfaction, that:

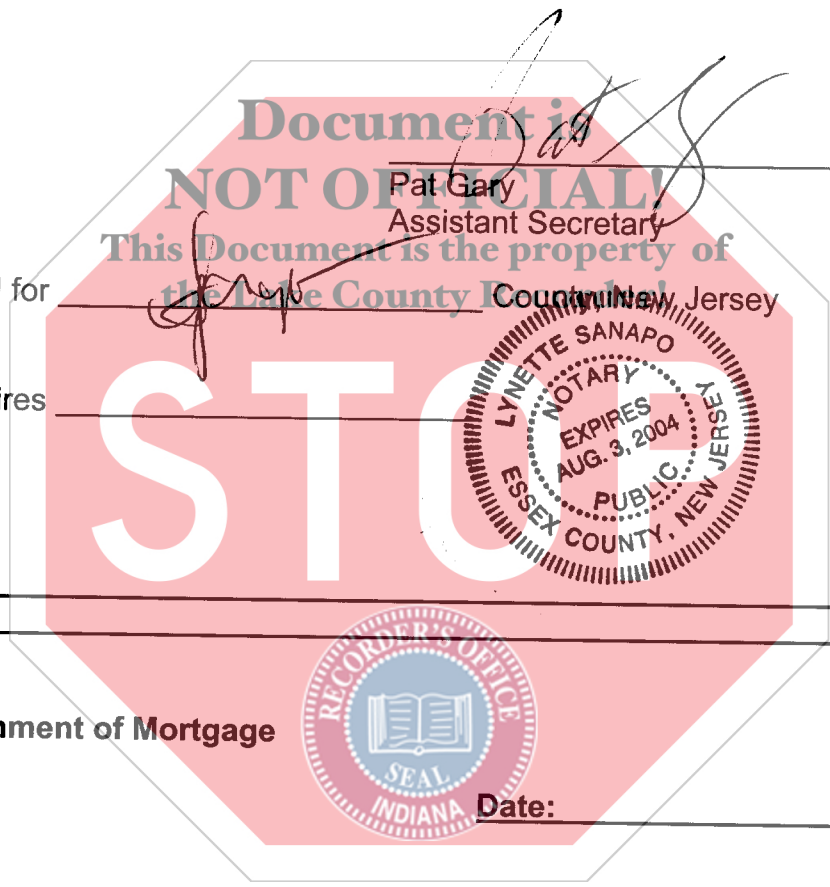
- (a) this person is an Assistant Secretary of Northern Star Capital, LLC.
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer
- (c) this document was signed and delivered by the corporation as it's voluntary act duly authorized by a proper resolution of it's Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts:

Signed and sworn to me on

May 29, 2001

Notary Public in and for

My commission expires



Assignment of Mortgage

Date:

TO

Record and Return to: