

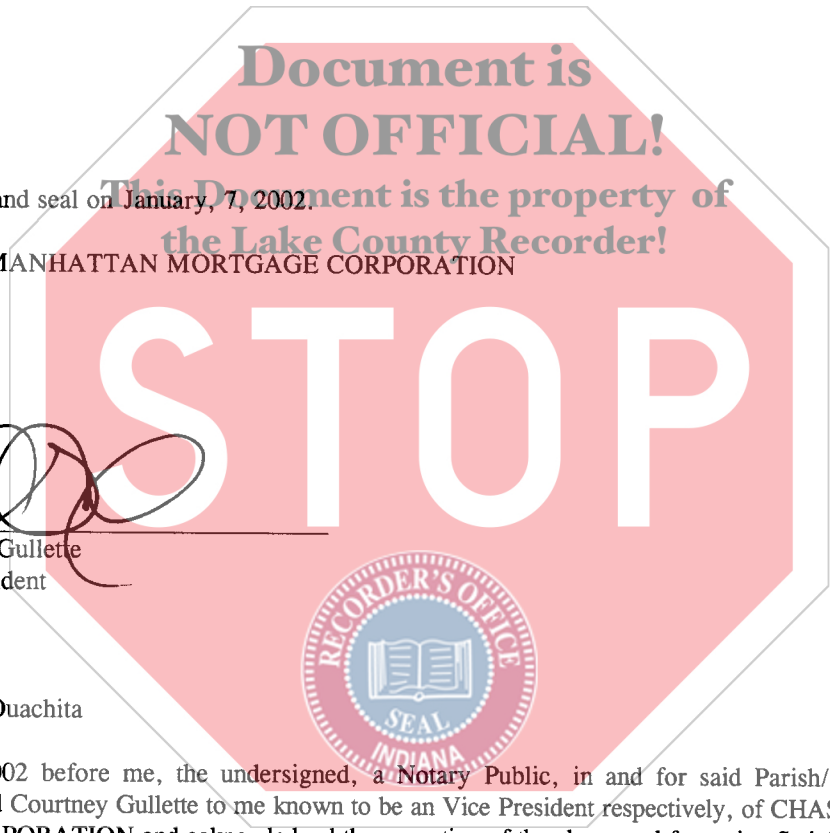
2002 011955

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SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 16, 1999, made by James A Pratscher, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$127,300.00 and recorded on August 20, 1999 Document 99069754 in Mortgage Records of Lake County, State of Indiana.

TAX ID #: 091101350023




Witness my hand and seal on January, 7, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

On January, 7, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Teresia T Dickerson
Notary Public
Lifetime Commission

Prepared By: Cassandra D White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001621224043
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1673364964



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M. JT

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