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2002 011952

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PREPARED BY Kendra Brooks

WHEN RECORDED MAIL TO:
KENDRA BROOKS
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 006831801077

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:
JOSEPH P. HELLEMS & DOLORES T. HELLEMS, HIS WIFE

Beneficiary:
KASSLER & CO.

Date of Deed: February 25, 1972

Date Recorded: February 29, 1972

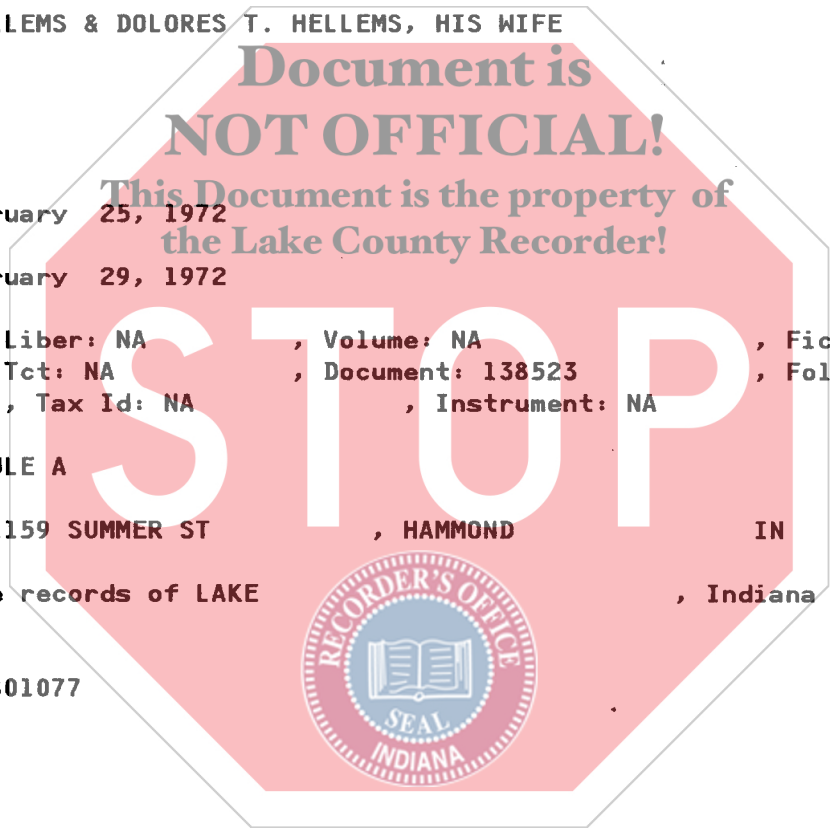
Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: 138523, Folio: NA
Pin #: NA, Tax Id: NA, Instrument: NA

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 1159 SUMMER ST, HAMMOND IN 46320

and recorded in the records of LAKE, Indiana

RINO LOAN:006831801077



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m. H

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
January 24, 2002
FIRST NATIONWIDE MORTGAGE CORPORATION



[Signature]

KENNETH BALOGH
WITNESS

By: *[Signature]*

KENNETH A. KLIMA, JR.
VICE PRESIDENT

[Signature]

JANICE BARTO
WITNESS

JENNIFER J. SUBLESKI
ASSISTANT SECRETARY

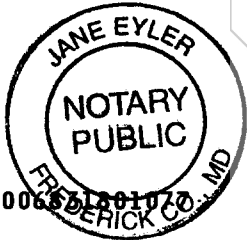
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STATE OF MARYLAND
COUNTY OF FREDERICK

On this January 24, 2002 before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR., and JENNIFER J. SUBLESKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



LOAN: 006501070

SCHEDULE "A"

**THE EASTERLY 12 1/2 FEET OF LOT 17 AND THE WESTERLY 37 1/2 FEET OF LOT 18 IN
BLOCK3 IN REDIVISION OF HELBERG'S OAK RIDGE ADDITION TO HAMMOND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 23, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.**

