2002 011937

SUBORDINATION AGREEMENT OF PROMISSORY NOTE

KNOW ALL MEN BY THESE PRESENTS THAT:

as the following described mortgage is concerned, but not otherwise: 1 1S

Lake County Community Economic Development Department, as present legal holder of that certain mortgage dated May 18, 2000, executed by Samuel E. & Elena Trevino as Mortgagors, to the Lake County Community Economic Development Department, as Mortgagee recorded June 27, 2000, as Document No 2000 045180 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

6155 Cleveland, Merrillville, Indiana 46410 A parcel of land located in the northeast 1/4 of section 8, Township 35 north, range 8 west of the 2nd PM, in Lake County, Indiana, being more particularly described as follows: beginning at a point in the center line of the Crown Point and Lottaville Road, 777.88 feet northeasternly from the intersection of said line and the northeasternly line of the right of way of the Grand Trunk Railway; thence south 37 degrees 43 minutes east at right angles to said road 580.8 feet; thence north 52 degrees 1 minutes east a distance of 75 feet; thence north 37 degrees 43 minutes west at right angles to said road, 75 feet to the place of

beginning. For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar

That certain Mortgage dated	and recorded onas
Document No. 2002 -00 1936y Samuel E. & Elena Trevino, M.	fortgagor, TO: Fifth Third Bank, 38 Fountain Square
Plaza, Cincinnati, Ohio, Mortgage, , AS Mortgagee, securing p	ayment of a note in the amount of \$101,000.00 dated
with interest from the date hereof on unpaid prin	cipal at the rate of 7.0 % per annum; principal and
interest payable in installments of \$671.96 on the 1st day of every	
February 1, 2032 on which date the entire balance of principal an	d interest remaining unpaid shall be due and payable.
The undersigned Milan Grozdanich, hereby consenting the	nat the lien of the Promissory Note first above described
be taken as second and inferior to Mortgage last above described.	
WITNESS his hand this 16th day of January, 2002.	
	AKE COUNTY COMMUNITY ECONOMIC
	DEVELOPMENT DEPARTMENT
EGROER'S	W. Wilan Sur Ramh
	Milan Grozdanich
	Executive Director
E Series	
STATE OF INDIANA)	still the still

Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Milan Grozdanich, its Executive Director respectively, and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF PROMISSORY NOTE.

IN WITNESS WHEREOF, I have hereunto set my hand and notatial seal this 16th day of January, 2002.

mmission Expires:

Notary Public My Commission Expires:

WANDA S STEVENS NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. APR. 14,2008

) SS:

COUNTY OF LAKE

ELONOMIC DEV. Dept. 7293 N. Main ST. Chair Point, IN