

2002 011879

[Space Above this Line for Recording Data]	
	Loan No. 500823525

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CONSTANCE L ENGEL

NOT OFFICIAL!

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of LAKE County, in the State of Indiana, as Document Number 2000-072359 BOOK PAGE and Assignment of Mortgage, recorded in the Records Office of LAKE County in the State of Indiana, as Document Number , to the premises therein described situated in the County of LAKE , State of Indiana as follows, to-wit:

SEE BACK SIDE FOR LEGAL DESCRIPTION

Property Street Address: 250 PETTTIBONE, CROWN POINT, IN 46307

PIN: 9-34-35

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23RD day of JANUARY, 2002. A.D.

Mid America Bank, fsb.*

(Seal)

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Vice President

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Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

06022343

HOLD FOR FIRST AMERICAN TITLE

12/FA

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

01-25-2005

OFFICIAL SEAL LINDA L. HEDBORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2005

Document is

LOT 37, IN HAYCS 1ST EAST PARK ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle

P.O. Box 3142

Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142

Naperville, IL 60566-7142