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2002 011870

LOAN NO. 80849

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

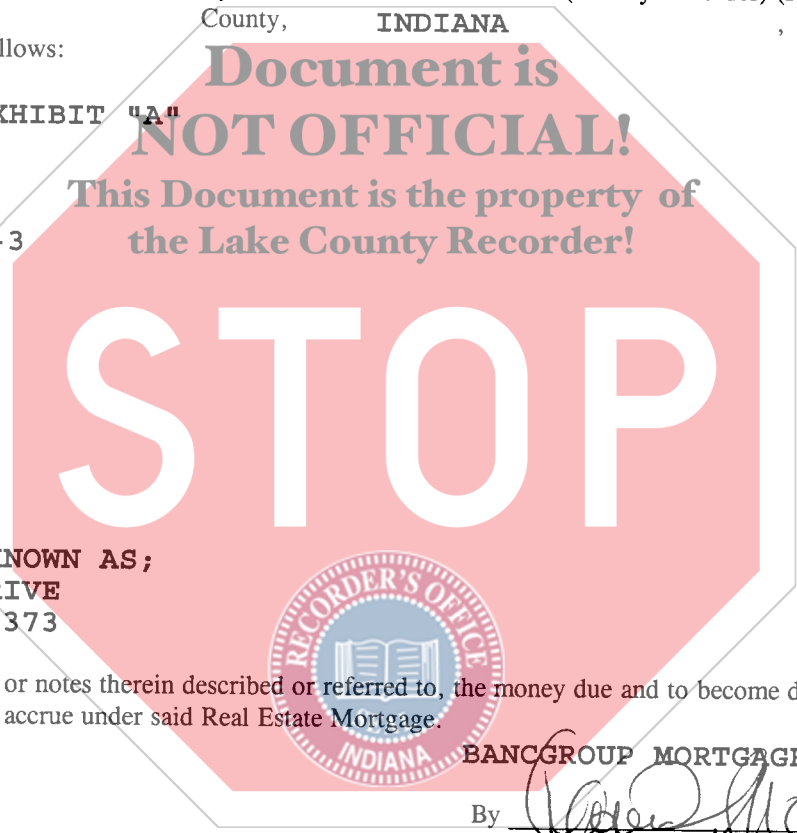
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**  
**METROPOLITAN BANK AND TRUST**

one or more), the Assignor's Interest in the Mortgage dated **JANUARY 28, 2002**, Assignee (whether  
executed by  
**ELIZABETH PASCALE, A MARRIED WOMAN**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 12-109-3



**MORE COMMONLY KNOWN AS;  
8533 FAIRWAY DRIVE  
ST JOHN, IN 46373**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By [Signature]  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness \_\_\_\_\_

698110-2002  
Mtg#

3

06024343

**HOLD FOR FIRST AMERICAN TITLE**

MTGASS12

14-  
[Signature]  
FA

STATE OF

COUNTY OF

*In  
Lake*

}  
} ss.  
}

On this 28th day of January 2002, before me, a Notary Public within and for said County, personally appeared

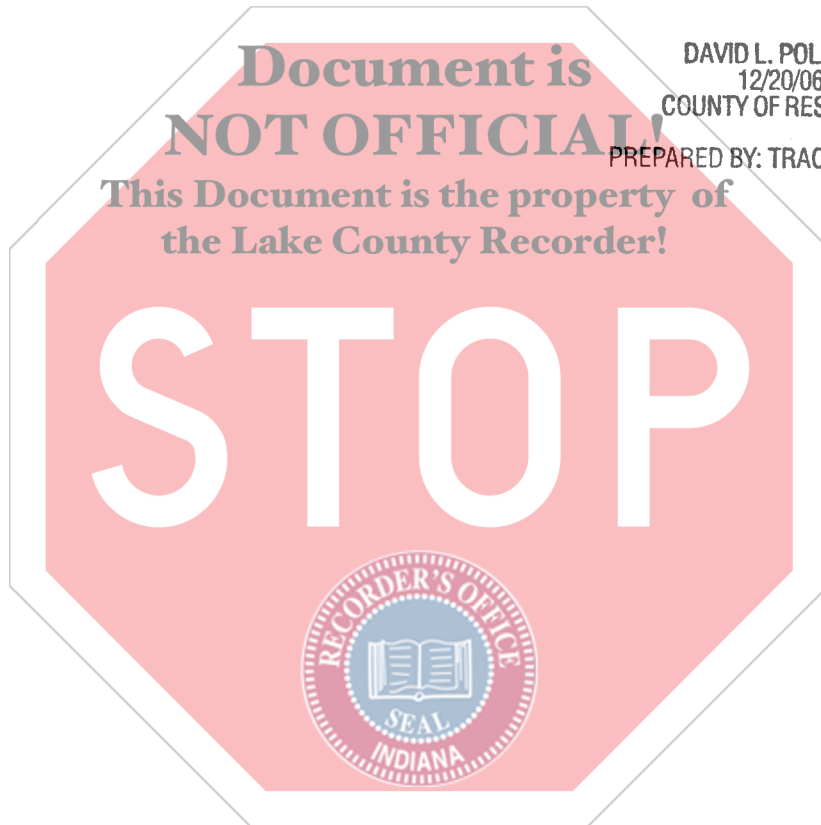
*Daniel J. Pascali*

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*David L. Polarek*

Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK  
12/20/06  
COUNTY OF RES.: LAKE  
PREPARED BY: TRACEY ONOHAN

Lot 3 in Fairway Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 64, page 10, in the Office of the Recorder of Lake County, Indiana.



06024343