

2002 011738

2002 01 18

This space for Recorder's use only

When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
114W LOMA VISTA
JEFFERSONVILLE

IN 47130

Project #: **SCBANK1TROY 01**
Assignor #: **0011340783**
Pool #: **0000596465**
PIN/Tax ID #:
Investor #: **1677787930**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: **KEITH EVANS STORMES AND JO ETA STORMES, HUSBAND AND WIFE**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$ 60,000.00**

Date of Deed: **07-02-2001**

Date Recorded: **07-16-2001**

Volume: .

Page: .

Microfilm #:

Instrument Number: **200115435**

Comments: * **MIN 100015000113407838**

Date Recorded 2: - - -

Volume 2: - - -

Page 2: - - -

Instrument Number 2: - - -

and recorded in the records of **CLARK** County, State of **Indiana**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 1/17/02.

Mortgage Electronic Registration Systems, Inc

Susan Smith
Witness: **Susan Smith**

John E Maxwell
John E Maxwell
Vice President

Stephanie Scales
Witness: **Stephanie Scales**

Susan S Martin
Susan S Martin
Assistant Secretary

State of **NC**

County of **Guilford**

On this 1/17/02 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Susan S Martin**, address being **725 N. Regional Rd. Greensboro, NC 27409**, to me personally well known, who stated that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on the day and year first set forth.

Antonia W King
Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

ANTONIA W. KING
NOTARY PUBLIC
ROCKINGHAM COUNTY, NC

Document Prepared by: _____
BECKY SANDS 1/17
BANK ONE

10.00
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148697